

2009580

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank
201 S. State Street
P.O. Box 307
Hampshire, IL 60140



WHEN RECORDED MAIL TO:

FIRST AMERICAN BANK
PO BOX 307 ATTN: M. RAMSDEN PB
HAMPSHIRE, IL 60140

97253728

DEPT-01 RECORDING #23.50
T#2222 TRAN 5835 04/11/97 14:57:00
#3332 # YP #-97-253728
COOK COUNTY RECORDER

SEND TAX NOTICES TO:

James R. Livesay and Richard J.
Stanislawski
3917 N. Marshfield
Chicago, IL 60615

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2350

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto James R. Livesay and Richard J. Stanislawski, 3917 N. Marshfield, Chicago, IL 60615, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 20th day of November, 1996, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 96901182, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

3

LOT 31 IN SUB-BLOCK 1 IN H. C. BUECHNER'S SUBDIVISION OF BLOCK 1 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 AND THE 1/2 OF THE SOUTH EAST 1/4 THEREOF) IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 14-19-208-013
Address(es) of premises: 3917 N. Marshfield, Chicago, IL 60615

Witness Our hand(s) and seal(s), this 24TH day of MARCH 19 97

By: Danna L. Stuehler (SEAL)
DANNA L. STUEHLER (Name & Title) ASSISTANT VICE PRESIDENT

Attest: _____ (SEAL)
(Name & Title)

This instrument was prepared by Adam Pasklewicz 201 S. State Street, Hampshire, IL 60140.

STATE OF ILLINOIS)
P. BUDZIEN) ss
COUNTY OF KANE)

97253728

On this 24TH day of MARCH, 19 97, before me, the undersigned Notary Public, personally appeared DANNA L. STUEHLER and _____ and known to me to be the ASSISTANT VICE PRESIDENT and _____

UNOFFICIAL COPY

11-20-1996 RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)
Loan No 10034892956 (Continued)

Page 2

authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Patricia Budzien

Residing at _____

Notary Public In and for the State of _____

My commission expires _____

OFFICIAL SEAL PATRICIA BUDZIEN NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. JUNE 15, 1998
--

LASER PRO, Reg. U.S. Pat. & T.M. Off., Ver. 3.22b (c) 1996 CFI ProServices, Inc. All rights reserved. [IL-JRELEASE F P LIVESAY.LN]

Property of Cook County Clerk's Office
97253728