DEPT-01 RECORDING

\$25.50

- T#0008 TRAN 6462 04/11/97 10:19:00
  - \$1141 + BJ \*-97-253868

COOK COUNTY RECORDER

97253868

CHL Loan # 7081622

KNOW	ALL	MEN RY	THESE	<b>PRESENTS</b>
53:33 <i>3</i> 77	$\alpha$			A AUGUSTALIT SAF

That Countrywide Home Loans, inc. (fka. Countrywide Funding Corporation) of the Country of COLLIN and S	tate
of TEXAS for and in consideration of one dollar, and for other good and valuable considerations, the receipt	
whereof is hereby acknowledged, do hereby temise, release, convey and quit-claim unto:	

Name(s)....:

DONALD WOLSON

AND JOAN MCLSON

HUSBAND AND WIFE AS JOINT TENANTS

P.I.N, 01102020430000

Property

73 HAWLEY WOODS RD

Address....:

BARRINGTON HILLS, IL 60710

heir, legal representatives and assigns, all the right, title interest claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 09/30/1992 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page 1/1/2 as Document Number 92758894, to the premises therein described as situated in the County of Cook, State of innois as follows, to wit:

#### SEE ATTACHED

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand and seal this 20 day of March, 1997.

Countrywide Home Loans, Inc. (fka. Countrywide

Funding Corporation)

(SEAL)

**Assistant Secretary** 

97253868

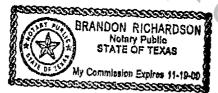
Property or Cook County Clerk's Office

and the second s

STATE OF LEKAS )
COUNTY OF COLLIN )

1. <u>Brandon Richardson</u> a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that <u>George Hail Assistant Secretary</u>, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary a c, for the uses and purposes therein set forth.

Given under my hand and official seal, this 20 day of March, 1997.



Brandon Richardson Notary public

Commission expires 11/19/2000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILLED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILLED.

Mail Recorded Satisfaction To:

DONALD W OLSON
73 HAWLEY WOODS RD
BARRINGTON IL 60010

Prepared B

Lissal Latimer

100

97253868

Property of Cook County Clark's Office

# UNOFFICIAL CORSON /18/1622

WHEN RECORDED MAIL TO: COUNTRYNIDE FUNDING CORPORATION P.O. BOX 7024

PASADENA, CALIFORNIA 91109-8974

CFC LOAN #:

7081622

ESCROW/CLOSING #: R27328

DEPT-01 RECORDING

\$35.50

TRAN 9958 10/13/92 11:30:00

\*-92-758894

Prepared by: L. **EDMONDS**  COOK COUNTY RECORDER

SPACE ABOVE FOR RECORDERS USE

#### **MORTGAGE**

THIS MORTGAGE ("Security Instrument") is given on September 30, 1992 DONALD W OLSON AND JOAN M OLSON HUSBAND AND WIFE AS JOINT TENANTS

. The mortgagor is

("Borrower"). This Security Instrument is given to COUNTRYWIDE FUNDING CORPORATION

which is organized and existing under the laws of NEW YORK address is 155 NORTH LAKE AVENUE PASADENA, CA 91109

, and whose

("Lender"). Borrower owes Lender the principal sum of

THREE HUNDRED TWENTY FIVE THOUSAND and 00/100

Dellars (U.S. \$ 325000.00

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on October 1, 2007 Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following describe property located in COOK County, Illinois:

ALL THAT PART OF LOT 1 AND LOT 1-A, TAKEN AS A TRACT OF LAND. LYING SOUTHWESTERLY OF AND ADJOINING A LINE DRAWN AT RIGHT ANGLES TO AND EXTENDED SOUTHEASTERLY FROM A POINT ON WESTERLY LINE OF SAID LOT 1 THAT IS 580 FEET NORTHEASTERLY OF THE SOUTHWEST CORNER (AS MEASURED IN SAID WESTERLY LINE) OF LOT 1. ALL IN WOOTEN'S RESUBDIVISION, A RESUBDIVISION OF LOTS 23. 23-A. 24. 24-A, 25, 25-A, 26 AND 26-A IN HAWTHORNE HILLS SUBDIVISION, BEING A SUBDIVISION IN SECTIONS 2, 10 AND 11, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 01-10-202-043

92758894

which has the address of 73 HAWLEY WOODS ROAD , BARRINGTON HILLS Illinois 60010-("Property Address");

|Zip Code|

ILLINOIS - Single Family - Fannie Mae/Freddle Mac UNIFORM INSTRUMENT

VMP MORTGAGE FORMS - (313)293-8100 - (803)521-7291

Form 3014 9/90 Initials 2000

[Street, City],

-6R(IL) (9105)

Page 1 of 6

Proberty of Cook County Clark's Office