

UNOFFICIAL COPY

1640143760



RELEASE DEED

MAIL TO:

Advantage Bank
P.O. Box 728
Kenosha WI 53141

97253918

DEPT-01 RECORDING \$23.50
T#0008 TRAN 6510 04/11/97 13:31:00
#1196 ÷ BJ *-97-253918
COOK COUNTY RECORDER

PIN # 24-24-225-066, 24-17-322-019, 24-17-322-020

RECORDER'S STAMP

Know All Men by These Presents, That ADVANTAGE BANK, F.S.B.

of the County of Kenosha and State of Wisconsin for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto

SOUTH HOLLAND TRUST & SAVINGS BANK AS TRUSTEE U/T/A DATED 4/5/90 AND KNOWN AS

TRUST #9721 WORTH BANK & TRUST AS TRUSTEE U/T/A DATED 3/24/92 AND KNOWN AS TRUST #4772

of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever they may have acquired in, through or by a certain MORTGAGE deed, bearing date the 14th day of May A. D. 19 92, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 92465297, and a certain Assignment of Rents dated the _____ day of _____, 19____, and recorded in the Recorder's Office of _____ County, in the State of _____, in book _____ of records, on page _____ as Document No. _____

to the premises therein described, as follows, to-wit:

PARCEL 1: LOT 5 AND THE NORTH 1/2 OF LOT 6 IN JOHN J. MACK'S RESUBDIVISION OF LOTS 1 AND 2 IN BLOCK 8 IN C. A. BOGUE'S ADDITION TO MORGAN PARK, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 24 TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF REGISTERED AS DOCUMENT NUMBER 1318969 IN COOK COUNTY, ILLINOIS. PARCEL 2: LOT 8 IN BLOCK 16 IN WATREN J. PETER'S SUBDIVISION OF THE EAST 3/4 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4, ALSO, THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 AND THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE SOUTH 208.73 FEET OF THE WEST 208.73 FEET THEREOF) OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. PIN 24-17-322-019 AFFECTS THE WEST 48.99 FEET OF LOT 8 AND PIN 24-17-322-020 AFFECTS THE REMAINDER.

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ILSATS 02/92 revised 04/95
Prepared by: Robert J. Muth

Linda M. Tait
Notary Public
Commission Expires 08/30/98

Property of Cook County Clerk's Office

Linda M. Tait

Given under my hand and Notarial Seal, this 11th day of March A.D. 19 97

I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY, that Robert J. Muth, Senior Vice President and Thomas Truesdell, Assistant Secretary of the above named corporation, personally known to me to be the same persons whose names subscribed to the foregoing instrument appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

STATE OF WISCONSIN)
KENOSHA COUNTY) SS

87655246

Thomas Truesdell, Assistant Secretary
(Seal)
Robert J. Muth, Senior Vice President
(Seal)

Robert J. Muth

A.D. 19 97

Witness their hands and seal, this 11th day of March,
deed have been paid, cancelled and surrendered.
together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said trust
situated in the CITY of CHICAGO in the County of COOK in the State of Illinois,