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ORIGINAL CONTRACTOR'S CLAIM FOR LIEN

97253177

STATE OF ILLINOIS }
COUNTY OF Cook } ss.

DEPT-02 FILING \$15.50

The claimant, William E. Dec, Assignee/ Marble
World Outlet Inc.
of Chicago, County of
Cook, State of Illinois

T0004 TRAN 7230 04/11/97 11:31:00
#7341 # VF *-97-253177
COOK COUNTY RECORDER

hereby files a claim for lien against Therese Castantain
(hereinafter referred to as "owner"), of
Cook County, Illinois, and states:

That on 06/15, 1993
the owner owned the following described land in the County of
Cook, State of Illinois, to wit:

Above Space for Recorder Use Only

See Legal Description attached hereto as exhibit A hereof

Permanent Real Estate Index Number(s): 14-33-310-085

Address(es) of premises: 1852 N. Orchard Chicago, IL

That on 06/15, 1993, the claimant made a contract with said owner
(1) _____

(2) to Four Vanity tops



1901 W. Race
Chicago, Ill.

1550
123

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for the building (3) _____ erected on said land for the sum of \$ 4,158.32

and on 07/01, 1993, completed thereunder () _____

All required to be done by said contract _____

That at the special instance and request of said owner the claimant furnished extra and additional materials and extra and additional labor on said premises of the value of \$ _____ and completed same on _____, 19____ (5)

That said owner is entitled to credits on account thereof as follows, to-wit: \$2,009.85

leaving due, unpaid and owing to the claimant, after allowing all credits, the balance of \$3,099.85 Dollars for which, with interest, the claimant claims a lien on said land and improvements.

William E. Dec/Lawyer's Lien Services

(Name of sole ownership, corporation, partnership)

By William E. Dec

This document was prepared by Lawyer's Lien Services 1901 W. Race Ave. Chicago, IL
(Name and Address) 60622

Mail to: _____

(Name and Address)

(City)

(State)

(Zip Code)

Or Recorder's Office Box No. _____

- (1) If contract made with another than the owner, delete "said owner," name such person and add "authorize or knowingly permitted by said owner to make said contract."
- (2) State what was to be done.
- (3) "being" or "to be," as the case may be.
- (4) "All required to be done by said contract"; or "work to the value of"; or "delivery of materials to the value of \$ _____" etc.
- (5) If extras fill out, if no extras strike out.

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State of Illinois, County of _____ } SS.

The affiant, _____

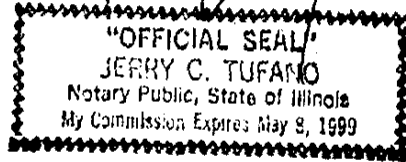
being first duly sworn, on oath deposes and says that he is _____

the claimant; that he has read the foregoing claim for lien and knows the contents thereof; and that all the statements therein contained are true.

William E. Deo

Subscribed and sworn to before me this _____ day of APR 11 1997

Notary Public



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PREPARED BY:
THE HOME LOAN CENTER
CHICAGO, IL 60675

RECORD AND RETURN TO:
THE NORTHERN TRUST COMPANY
50 S. LASALLE STREET
CHICAGO, IL 60675

(Space Above This Line For Recording Data)

MORTGAGE

94431787

DEPT-01 RECORDING \$35.50
T#0011 TRAN 1812 05/13/94 10:55:00
45917 + RV *-94-431787
COOK COUNTY RECORDER

THIS MORTGAGE ("Security Instrument") is given on MAY 12, 1994. The mortgagor is

MARK J. BODEN, ~~MARK J. BODEN~~, AKA MARK BODEN, AS TRUSTEE OF THE

MARK BODEN REVOCABLE TRUST, MARK BODEN, GRANTOR

DATED: 2ND DAY OF DECEMBER, 1991

("Borrower"). This Security Instrument is given to THE NORTHERN TRUST COMPANY

which is organized and existing under the laws of STATE OF ILLINOIS, and whose
address is 50 S. LASALLE STREET CHICAGO, IL 60675

THREE HUNDRED THOUSAND AND 00/100

Dollars (U.S. \$ 300,000.00). This debt is evidenced by Borrower's note dated the same date as this Security
Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on
JUNE 01, 2001.

This Security Instrument secures to Lender: (a) the repayment of the debt
evidenced by the Note, with interest and all renewals, extensions and modifications of the Note; (b) the payment of all
other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c)
the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this
purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in
COOK County, Illinois:

LOT 1 (EXCEPT THE SOUTH 8 INCHES THEREOF) IN ALBERT OERTOL'S
SUBDIVISION OF THE SOUTH 44 FEET OF THE SOUTH 132 FEET OF THE EAST 1/2
OF LOT 21 IN BLOCK 2 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 33
TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

PIH NO. 14-33-301-085

which has the address of 1652 NORTH ORCHARD, CHICAGO
Illinois 60614

(Street, City)

Zip Code

ILLINOIS Single Family - FPMR/FHLMC UNIFORM INSTRUMENTS

Form 3014 9/90

AMENDED 5/93

JMP MORTGAGE FORMS • (312) 810 • (800) 221-7281

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