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97254511

**WARRANTY DEED**

131-683352

**AFTER RECORDING RETURN THIS INSTRUMENT TO:**

**PHILIP A. NICOLosi & ASSOCIATES**  
Attorneys at Law  
190 Buckley Drive, Suite 102  
Rockford, IL 61107

. DEPT-01 RECORDING 025.50  
. T00009 TRAN 8092 04/11/97 13159100  
. 07576 BK \*-97-254511  
. COOK COUNTY RECORDER

STC 12081

**THIS INDENTURE WITNESSETH:** that **ANDREW M. CUOMO**, Secretary of Housing and Urban Development, Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of **ONE DOLLAR (\$1.00)** in hand paid, and other good and valuable consideration conveys and warrants to **Edward J. Kantor and Thomas J. Tully, 7710 Wildwood Court, Darien, IL 60561**, as Tenants in Common (hereinafter referred to as "Grantee(s)"), all interest in the real estate commonly known as: **814 South Circle Avenue, Forest Park, IL 60130** and which is legally described as follows:

See Attached Exhibit "A"

2550  
n

**BEING** the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et. seq.) and the Department of Housing and Urban Development act (79 Stat. 667).

**SAID CONVEYANCE** is made **SUBJECT** to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also **SUBJECT** to any state of facts which an accurate survey of property would show.

**IN WITNESS WHEREOF** the undersigned on this \_\_\_\_ day of March, 1997 has set her hand and seal as **DIRECTOR OF SINGLE FAMILY DIVISION, ILLINOIS STATE OFFICE**, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

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1106058

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Sealed and Delivered  
in the Presence of:

Andrew M. Cuomo, Secretary of  
Housing and Urban Development, Washington D.C.  
by Federal Housing Commissioner

[Signature]  
[Signature]

[Signature]  
Debra F. Robinson  
Director, Single Family Division  
Illinois State Office

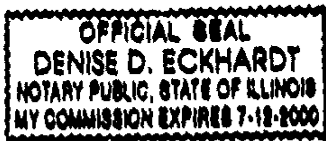
"EXEMPT" under provisions of Paragraph (b),  
Section 4, Fed. Estate Transfer Tax Act

3/25/97 Debra F. Robinson  
Date Buyer, Seller or Representative

STATE OF ILLINOIS )  
                                  ) SS.  
COUNTY OF COOK.

I, Denise D. Eckhardt Notary Public in and for the County and State  
aforesaid, do hereby certify that **DEBRA F. ROBINSON**, who is personally well known to me  
to be the duly appointed **DIRECTOR OF SINGLE FAMILY DIVISION, ILLINOIS STATE  
OFFICE**, Chicago, Illinois, and the person who executed the foregoing instrument bearing the  
date of March 24th 1997 by virtue of the authority vested in her by the Code of Federal  
Regulations, Title 24, Chapter 11, Part. 200, Subpart. D appeared before me this day in person  
and acknowledge that she signed, sealed and delivered the same instrument as her free and  
voluntary act as **DIRECTOR OF SINGLE FAMILY DIVISION, ILLINOIS STATE  
OFFICE**, Chicago, Illinois, for and on behalf of **ANDEW M. CUOMO**, Secretary of Housing  
and Urban Development, Washington, D.C., for the uses and purposes herein set forth.

Given under my hand and Notarial Seal this 24th day of March, 1997.



Denise D. Eckhardt  
Notary Public

**PREPARED BY:**

PAUL S. NICOLosi, Esquire  
PHILIP A. NICOLosi & ASSOCIATES  
Attorneys at Law  
190 Buckley Drive, Suite 102  
Rockford, IL 61107

**SEND SUBSEQUENT TAX BILLS TO:**

mail to:  
Edward J. Kantor  
Thomas J. Tully  
814 South Circle Avenue  
Forest Park, IL 60130



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\_\_\_\_\_  
\_\_\_\_\_

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# UNOFFICIAL COPY

LOT 13 AND THE SOUTH 1/2 OF LOT 12 IN BLOCK 1 IN ADAM SCHAAF AND  
W.A. KREIDLER'S ADDITION TO SOUTH OAK PARK, BEING A SUBDIVISION OF  
THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION  
13, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 814 S.  
CIRCLE AVE., FOREST PARK, ILLINOIS 60130.

PERMANENT INDEX NUMBER 15-13-405-012

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9725-1514

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