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97254563

WARRANTY DEED

131-384740

AFTER RECORDING RETURN THIS INSTRUMENT TO:

PHILIP A. NICOLSI & ASSOCIATES
Attorneys at Law
190 Buckley Drive, Suite 102
Rockford, IL 61107

DEPT-01 RECORDING 025.30
T00014 TRAN 1755 04/11/97 13:53:00
45632 + JW # -97-254563
COUNTY RECORDER

25 30
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THIS INDENTURE WITNESSETH: that **ANDREW M. CUOMO**, Secretary of Housing and Urban Development, Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of **ONE DOLLAR (\$1.00)** in hand paid, and other good and valuable consideration conveys and warrants to **Equity Investors Management, Inc.**, 111 East Wacker Drive, Chicago, IL 60601 (hereinafter referred to as "Grantee(s)", all interest in the real estate commonly known as: **14513 South Harvey, Harvey, IL 60426** and which is legally described as follows:

See Attached Exhibit "A"

STC 1 12306

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et. seq.) and the Department of Housing and Urban Development act (79 Stat. 667).

SAID CONVEYANCE is made **SUBJECT** to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also **SUBJECT** to any state of facts which an accurate survey of property would show.

IN WITNESS WHEREOF the undersigned on this ____ day of February, 1997 has set her hand and seal as **DIRECTOR OF SINGLE FAMILY DIVISION, ILLINOIS STATE OFFICE**, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

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2007 11 15 9 .

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Sealed and Delivered
in the Presence of:

Andrew M. Cuomo, Secretary of
Housing and Urban Development, Washington D.C.
by Federal Housing Commissioner

Valerie Anderson
Maria T. Hoff

Debra F. Robinson
Debra F. Robinson
Director, Single Family Division
Illinois State Office

"EXEMPT" under provisions of Paragraph (b),
Section 4, Real Estate Transfer Tax Act

2/28/97 K. Angus
Date Buyer, Seller or Representative

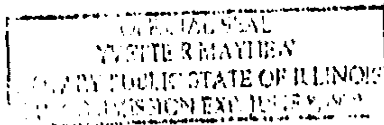


STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

No 10074

I, Yvette R. Mayhew a Notary Public in and for the County and State
aforesaid, do hereby certify that **DEBRA F. ROBINSON**, who is personally well known to me
to be the duly appointed **DIRECTOR OF SINGLE FAMILY DIVISION, ILLINOIS STATE
OFFICE**, Chicago, Illinois, and the person who executed the foregoing instrument bearing the
date of February 22, 1997 by virtue of the authority vested in her by the Code of Federal
Regulations, Title 24, Chapter 11, Part. 200, Subpart. D. appeared before me this day in person
and acknowledge that she signed, sealed and delivered the same instrument as her free and
voluntary act as **DIRECTOR OF SINGLE FAMILY DIVISION, ILLINOIS STATE
OFFICE**, Chicago, Illinois, for and on behalf of **ANDREW M. COUMO**, Secretary of Housing
and Urban Development, Washington, D.C., for the uses and purposes herein set forth.

Given under my hand and Notarial Seal this 22 day of February, 1997



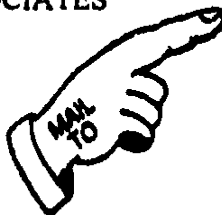
Yvette R. Mayhew
Notary Public

PREPARED BY:

SEND SUBSEQUENT TAX BILLS TO:

PAUL S. NICOLOSI, Esquire
PHILIP A. NICOLOSI & ASSOCIATES
Attorneys at Law
190 Buckley Drive, Suite 102
Rockford, IL 61107

Equity Investors Management, Inc.
111 East Wacker Drive
Chicago, IL 60601



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LOT 42 AND THE SOUTH 12 FEET OF LOT 43 IN BLOCK 2 IN YOUNG AND RYAN'S ADDITION TO HARVEY, A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 29-08-118-54 VOLUME 199

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