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LIS PENDENS

PREPARED BY & RETURN TO:
PIERCE & ASSOCIATES
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97254654

PA971992

. DEPT-01 RECORDING 923.00
. T00014 TRAN 1757 04/11/97 14:25:00
. 05730 J W *-97-254654
COOK COUNTY RECORDER

ATTORNEY CODE #91220

THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND
ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

CHASE MANHATTAN MORTGAGE CORPORATION
F/K/A CHEMICAL RESIDENTIAL MORTGAGE
CORPORATION.

PLAINTIFF

97CH04300

NO.

VS

JUDGE

BERNICE ROBINSON; EMPIRE FUNDING CORP.;
UNKNOWN HEIRS AND LEGATEES OF BERNICE
ROBINSON, IF ANY; UNKNOWN TENANTS;
UNKNOWN OWNERS AND NON RECORD CLAIMANTS

DEFENDANTS

I, the undersigned, do hereby certify that the above entitled
cause was filed in the above Court on the _____ day of _____
19____, for Foreclosure and is now pending in said Court and that the
property affected by said cause is described as follows:

LOTS 31 AND 32 IN BLOCK 41 IN WEST PULLMAN, IN THE WEST
1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28,
TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERI-
DIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS:

12243 S. WALLACE STREET
CHICAGO, IL 60628

The subject mortgage has been recorded/registered as document number:
#95310033 .

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11/11/11

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SIGNATURE:

Pierce & Associates

Attorney of Record

PIERCE & ASSOCIATES

TAX NO. 25-28-128-015 25-28-128-016

RETURN TO: BOX 178

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BOX 178

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