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This document recorded at the request of:
 NORTH AMERICAN MORTGAGE COMPANY *
 For Recording Mail To:
 NAYANA PARIKH
 3030 WESLEY AVENUE
 BERWYN IL 60402
 Property Address:

Tax I.D. No. 16-30-416-031
 NAMC Loan No. 797483
 This document prepared by:
 LAURIE MILLER

DEPT-01 RECORDING \$23.00
 T#0008 TRAN 6521 04/11/97 14:37:00
 #1279 #BJ *-97-254000
 COOK COUNTY RECORDER

97254000

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That the mortgage executed by NAYANA R. PARIKH AND, RAJESH H. PARIKH, WIFE AND HUSBAND the mortgagor therein, to North American Mortgage Company the mortgagee therein, which is recorded in the office of the County Recorder of COOK County, State of ILLINOIS as Instrument Number 96170224 in Book N/A at Page N/A on MARCH 6, 1996, together with the debt secured, is fully paid, satisfied and discharged.

Legal: THE SOUTH 2 FEET OF LOT 14 AND ALL OF LOTS 15 AND 16 IN BLOCK 3 IN KEEFE'S ADDITION TO LAVERGNE, BEING A SUBDIVISION OF THE SOUTH 20 ACRES OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 9 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BENEFICIARY:
 NORTH AMERICAN MORTGAGE COMPANY*, A DELEWARE CORPORATION, SUCCESSOR BY MERGER TO IMCO REALTY SERVICES - A CALIFORNIA LIMITED PARTNERSHIP.

Witness: [Signature]

Witness: [Signature]

MAR 03 1997

Dated: _____

By [Signature]
 Lynn Pelletier, Senior Vice President
 By [Signature]
 Scott Shusda, Assistant Secretary

97254000

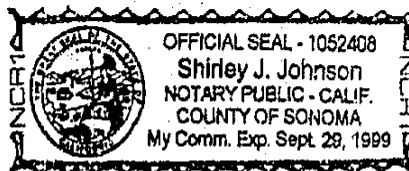
County of Sonoma }
 State of California } ss.

SHIRLEY J. JOHNSON

On MAR 03 1997 before me, _____, personally appeared LYNN PELLETIER, SENIOR VICE PRESIDENT and SCOTT SHUSDA, ASSISTANT SECRETARY personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons or the entity on behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]
 Notary's Signature



2300

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