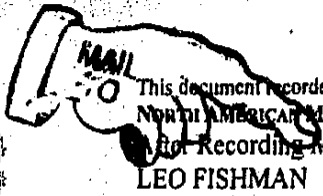


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This document recorded at the request of:
 NORTH AMERICAN MORTGAGE COMPANY *
 Mail Recording Mail To:
 LEO FISHMAN
 611 LE PARC CIRCLE
 BUFFALO GROVE IL 60089
 Property Address:

Tax I.D. No.
 NAMC Loan No. 337418
 This document prepared by:
 LAURIE MILLER

: DEPT-01 RECORDING \$23.00
 : 97254002
 : T#0008 TRAN 6521 04/11/97 14:38:00
 : #1281 #BJ *-97-254002
 : COOK COUNTY RECORDER

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That the mortgage executed by LEO FISHMAN AND MARIA FISHMAN-BABUSHKIN, HUSBAND AND WIFE the mortgagor therein, to North American Mortgage Company the mortgagee therein, which is recorded in the office of the County Recorder of COOK County, State of ILLINOIS as Instrument Number 3905400 in Book N/A at Page N/A on NOVEMBER 27, 1996, together with the debt secured, is fully paid, satisfied and discharged.

Legal: THE LEGAL DESCRIPTION IS ATTACHED HERETO AS EXHIBIT "A" AND MADE A PART HEREOF.

BENEFICIARY:
 NORTH AMERICAN MORTGAGE COMPANY*, A DELEWARE CORPORATION, SUCCESSOR BY MERGER TO IMCO REALTY SERVICES A CALIFORNIA LIMITED PARTNERSHIP.

Witness: Fran Menicucci
 Witness: Ronia Awa

By Lynn Pelletier
 Lynn Pelletier, Senior Vice President
 By Scott Shusda
 Scott Shusda, Assistant Secretary

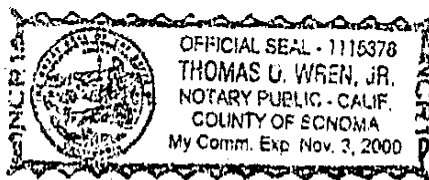
Dated: MAR 03 1997

County of Sonoma }
 State of California } ss.

On MAR 03 1997 before me, THOMAS O. WREN, JR. personally appeared LYNN PELLETIER, SENIOR VICE PRESIDENT and SCOTT SHUSDA, ASSISTANT SECRETARY personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons or the entity on behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]
 Notary's Signature



97254002

23.00
JR

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3000

Property of Cook County Clerk's Office

PROPERTY DESCRIPTION

File No.: 620107

Policy No.: 71 0095 107 00000352

The land referred to in this Policy is described as follows:

PARCEL 1: UNIT 5-5 IN LE PARC CONDOMINIUM 1 BUFFALO GROVE, ILLINOIS, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED RELATING TO: THAT PART OF LOT 1 IN NORTHWOOD GROVE - UNIT II IN THE NW QUARTER OF SECTION 3 AND THE NE QUARTER OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED AS DOCUMENT 17015476, IN COOK COUNTY, ILLINOIS AND THAT PART OF LOT 1 IN NORTHWOOD GROVE - UNIT II BEING A SUBDIVISION OF THE SE 1/4 OF SECTION 33 AND PART OF THE SW 1/4 OF SECTION 34, TOWNSHIP 43 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN LAKE COUNTY, ILLINOIS RECORDED MARCH 9, 1984 AS DOCUMENT 2271173 WHICH SURVEY IS ATTACHED AS EXHIBIT "C" IN THE UMBRELLA DECLARATION OF CONDOMINIUM OWNERSHIP FOR LE PARC MADE BY SOUTH COUNTRY CORPORATION, A CALIFORNIA CORPORATION AND RECORDED 10-12-84 AS DOCUMENT NO. 2315858 IN LAKE COUNTY, ILLINOIS AS DOCUMENT 2315857 AND RECORDED 10-12-84 IN COOK COUNTY, ILLINOIS AS DOCUMENT 27291742 AND THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR LE PARC CONDOMINIUM 1 RECORDED 10-12-1984 AS DOCUMENT NO. 2315858 IN LAKE COUNTY, ILLINOIS AND RECORDED 10-12-1984 AS DOCUMENT 27291743 IN COOK COUNTY, ILLINOIS TOGETHER WITH SAID UNITS UNDIVIDED PERCENTAGE INTEREST IN SAID RELATING TO (EXCEPT THEREFROM ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP AND SURVEY) AND AS AMENDED FROM TIME TO TIME.

PARCEL 2: NON-EXCLUSIVE PERPETUAL EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS TO THE PUBLIC STREETS AND ROADS OVER AND ACROSS THE COMMON AREA AS CREATED BY THE UMBRELLA DECLARATION FOR LE PARC, RECORDED 10-12-1984 AS DOCUMENT 2315857 IN LAKE COUNTY, ILLINOIS, AND AS DOCUMENT 27291742 IN COOK COUNTY, ILLINOIS AND AS AMENDED FROM TIME TO TIME.

Clerk's Office

97254002

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