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MAIL TO
This document recorded at the request of:
NORTH AMERICAN MORTGAGE COMPANY *
After Recording Mail To:
ALEXANDER BOGACHKOV
4020 GREENLEAF
SKOKIE IL 60076
Property Address:

Tax I.D. No. 10-22-208-050
NAMC Loan No. 337551
This document prepared by:
LAURIE MILLER

DEPT-01 RECORDING \$23.00
97254005
T#0008 TRAN 6521 04/11/97 14:38:00
#1284 #BJ *-97-254005
COOK COUNTY RECORDER

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That the mortgage executed by ALEXANDER BOGACHKOV AND SOFIA BOGACHKOV, HUSBAND AND WIFE IN JOINT TENANCY, the mortgagor therein, to North American Mortgage Company, the mortgagee therein, which is recorded in the office of the County Recorder of COOK County, State of ILLINOIS as Instrument Number 96946775 in Book N/A at Page N/A on DECEMBER 16, 1996, together with the debt secured, is fully paid, satisfied and discharged.

Legal: LOTS 23 AND 24 AND 25 (EXCEPT THE NORTH 10 FEET) IN BLOCK 1 IN DEMPSTER CRAWFORD MANOR SECONDS ADDITION, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BENEFICIARY:

NORTH AMERICAN MORTGAGE COMPANY*, A DELEWARE CORPORATION, SUCCESSOR BY MERGER TO IMCO REALTY SERVICES - A CALIFORNIA LIMITED PARTNERSHIP.

Witness: [Signature]

By [Signature]
Lynn Pelletier, Senior Vice President

Witness: [Signature]

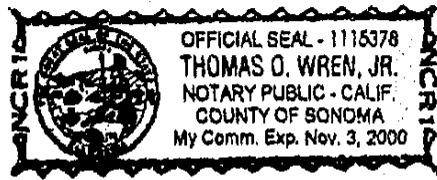
By [Signature]
Scott Shusda, Assistant Secretary

Dated: FEB 25 1997

County of Sonoma }
State of California } ss.

On FEB 25 1997 before me, THOMAS O. WREN, JR., personally appeared LYNN PELLETIER, SENIOR VICE PRESIDENT and SCOTT SHUSDA, ASSISTANT SECRETARY personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons or the entity on behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.
[Signature]
Notary's Signature



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23.00
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