

# UNOFFICIAL COPY

## ASSIGNMENT OF REAL ESTATE MORTGAGE

Return to and prepared by:  
TIM KENNEDY  
MARKET STREET MORTGAGE CORP.  
P.O. Box 22128  
Tampa, FL 33622

DEPT-01 RECORDING \$23.50

Loan # 2019727

97254030

T#0008 TRAN 6532 04/11/97 14:56:00  
#1311 B J \*-97-254030  
COOK COUNTY RECORDER

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is 2650 McCormick Drive, Suite 200, Clearwater, Florida 34619, does hereby grant, sell, assign, transfer and convey, unto: STANDARD FINANCIAL MORTGAGE CORPORATION 800 BURR RIDGE PARKWAY, BURR RIDGE, IL 60521 (herein "Assignee"), a certain mortgage dated 17th day of January, 1997 made and executed by

MICHELLE E. ARONSON, A SINGLE WOMAN AND WILLIAM J. ARONSON, A MARRIED MAN

to and in favor of Market Street Mortgage Corporation. Mortgage having been giving to secure payment of \$110,000 which Mortgage is of record in Book/Volume or Liber No. at Page No. (or as No\*) of the COOK County Records, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due with interest, and all rights accrued or to accrue under such Mortgage. # 47-644882

Property Address: 1733 W IRVING PARK ROAD  
CHICAGO, IL 60613

TAX ID # 14-19-205-001, -002, & -013

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 24th day of January, 1997

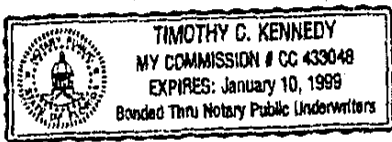
MARKET STREET MORTGAGE CORPORATION

STATE OF FLORIDA  
COUNTY OF PINELLAS

BY *Lisa A. Dunn*  
ASST. VICE PRESIDENT  
Lisa A. Dunn



The foregoing instrument was acknowledged before me this 24th day of January, 1997 by Lisa A. Dunn, ASST. VICE PRESIDENT of MARKET STREET MORTGAGE CORPORATION, a corporation, on behalf of the said corporation.



*Timothy G. Kennedy*  
NOTARY PUBLIC  
My commission expires:

23 50

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## PARCEL 1:

UNIT NO. 408 IN THE POOL CARD PLACE CONDOMINIUM, AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: PARCEL A: LOTS 1 THROUGH 10, IN BLOCK 2 IN BUECHNER'S SUBDIVISION OF BLOCK 2 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4

THEREOF), IN COOK COUNTY, ILLINOIS. PARCEL B: THE WESTERLY 35 FEET OF LOT 44 IN THE SUBDIVISION OF BLOCK 2 IN H.C. BUECHNER'S SUBDIVISION OF BLOCK 2 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL, (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4) IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY COLE TAYLOR BANK, AS SUCCESSOR TRUSTEE TO HARRIS TRUST AND SAVINGS BANK, AS TRUSTEE UNDER A TRUST AGREEMENT DATED MAY 26, 1988 AND KNOWN AS TRUST NO. 94163 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 96948549, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NO. 5. A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "A" TO THE AFORESAID DECLARATION.

97251030

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