

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:
WATERFIELD MORTGAGE CO
P.O. BOX 1289
FORT WAYNE IN 46897



DEPT-01 RECORDING \$23.50
T#0008 TRAN 6537 04/11/97 15:03:00
#1323 # BJ *-97-254042
COOK COUNTY RECORDER

1396156/013
NACCASHA ZI
2/28/97

97254042

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MORTGAGE RELEASE

THAT UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS does hereby acknowledge that the indebtedness secured by a certain Deed of Trust/Mortgage made by ZIYAD I NACCASHA, AN UNMARRIED MAN, dated MAY 31, 1991, and recorded among the land records of Cook County/City, IL, as Document #91269931, Volume # and Page #, recorded 6/05/91, and rerecorded as Document #, Volume # and Page #, on 0/00/00, has been fully paid and discharged.

By: UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS

Michael W. Waldman
MICHAEL W. WALDMAN, VICE PRESIDENT

Property Address: 2020 LINCOLN PARK W 7E CHICAGO
Parcel Identification #: 14-33-208-028-1071
Legal Description: See Attached

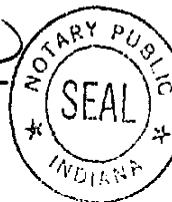
97254042

STATE OF INDIANA)
COUNTY OF ALLEN) SS:

Before me JILL R. ALBERSON, a Notary Public, personally appeared MICHAEL W. WALDMAN, by me known to be the VICE PRESIDENT of UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS who acknowledged the execution of the foregoing instrument, for and on behalf of said mortgagee, and who being duly sworn, states that he/she is duly authorized to execute this release on behalf of said corporation.

WITNESS my hand and notarial seal this 18TH day of MARCH, 1997.

Jill R. Albersen
JILL R. ALBERSON, Notary Public
Resident of Indiana
Expires: OCTOBER 17, 2000



JILL R. ALBERSON NOTARY PUBLIC
STATE OF INDIANA
MY COMMISSION EXPIRES
A RESIDENT OF ALLEN COUNTY

This instrument prepared by: JILL ALBERSON
Waterfield Mortgage Company
P.O. Box 1289
Fort Wayne IN 46897-0165

2350
MW

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UNIT 07 H IN 2020 LINCOLN PARK WEST CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAINS LOTS AND PARTS OF LOTS IN KUHN'S SUBDIVISION OF TRHE E 1/2 OF LOT 7 BLOCK 31 IN CANAL TRUSTEE'S SUBDIVISION AND IN JACOB REHM'S SUBDIVISION OF CERTAIN LOTS IN KUHN'S S DIVISION AFORESAID, TOGETHER WITH CERTAINS PARTS OF VACATED ALLEY'S ADJOINING CERTAIN OF SAID LOTS, ALL IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS, WHICH SUSRVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP OF 2020 LINCLON PARK WEST CONDOMINIUM RECORDED AS DOCUMENT NUMBER NUMBER 25-750-909, TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS.

Office of Cook County Clerk's Office

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