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Recording requested by / Return to: Peelle Management Corporation (90509) 97254124 P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.



Prepared by: R. S. Stone P.O. Box 1710, Campbell, CA Pool: 0292855 Inv#: 8911140

1st LN#: 0008911140 2nd LN#: 0033214971

DEPT-01 RECORDING

\$23.50

- T#0013 TRAN 4025 04/11/97 10:01:00
- COOK COUNTY RECORDER

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

FLEET MORTGAGE CORP., a Surin Carolina corporation FKA Fleet Real Estate Funding Corp., successor by merger to Fleet Mortgage Corp., a Rhode Island corporation whose address is 1333 Main Street, Columbia, SC 29201 (Assignor) by these presents does convey, grant, assign, and set over the described mortgage, together with the certain note(s) described thereir with all interest, all liens, and any rights due or to become due thereon to:

MIDFIRST BANK, an Oklahoma corporation 3232 West Reno, Oklahoma City, OK 73107 Said mortgage is recorded in the State of IL, County of Cook on 07/11/90

Original Mortgagor --: JOSE E. CABRERA, SILVIA CABRERA

Original Mortgagee ---: FLEET MORTGAGE CORP.

(Assignee)

Reg 97204335

SEE ATTACHED ADDENOUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this incrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: November 2, 1996 FLEET MORTGAGE CORP.

Suzie Gar

Vice President

Inde Knoespel Attest:

Assistant Secretary

State of California

County of Santa Clara

On 02/06/97, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of

FLEET MORTGAGE CORP.

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of

FLEET MORTGAGE CORP.,

Notary: Susanna Vargas

My Commission Expires January 27, 1998

*** TORRENS ***

SUSANNA VARGAS COMM, 1014115 NOTARY PUBLIC - CALFORNIA SANTA CLARA COUNTY

TESTERIO CONTRACTOR CO

My Comm. Expires Jan. 27, 1995

12735

FINAL A.11 fleet509 90509 2 020697 509 GNM 12-031 IL Cook 930

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

🚣 Loan # : 0008911140 (12-031)

Torrens Doc #: 3895758 Tax ID #: 28-08-301-034,* Date of mortgage: 07/10/90 *25-08-301-035, 26-08-301-047

LOT 16, LOT 17 AND THE NORTH 10 FEET OF LOT 18, IN BLOCK 9 IN THE SUBDIVISION OF THE NORTH 462 FEET OF BLOCKS 4, 5, 6 AND 8 AND THE NORTH 495 FEET OF THE EAST HALF OF BLOCK 9 IN IRONWORKERS' ADDITION TO SOUTH CHICAGO, BEING A SUBDIVISION OF THE SOUTH FRACTIONAL HALF OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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97254124

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Coot County Clart's Office COOK COUNTY RECORDER 00:10:01 Z6/11/90 SZ09 NV81 E10091

\$52°20

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