

UNOFFICIAL COPY

RECORD & RETURN TO:
CASTLE & CASTLE, P.C.
1099 18TH STREET, SUITE 2300
DENVER, COLORADO 80202
---SEND ANY NOTICES TO ASSIGNEE---

270915
0040326870
XRF0271-003-0028

97254136

.R DEPT-01 RECORDING \$25.50
. T#0013 TRAN 4034 04/11/97 10:31:00
. #1827 # DW *-97-254136
. COOK COUNTY RECORDER

Assignment of Mortgage or Deed of Trust or Security Deed

Date of Assignment: MAY 1, 1996 Tax Parcel #: 08-08-106-024-1111
Assignee: BANK OF AMERICA, FSB, a federal savings bank

Address: 2810 N PARHAM ROAD
RICHMOND VA 23294

Assignor: First Bank National Association, formerly known as First National Bank of Des Moines, by
Amendments of Charter, Amendments of Articles of Incorporation and Mergers
DEPT-01 RECORDING \$25.50
T#0013 TRAN 4034 04/11/97 10:31:00

Address: 601 SECOND AVENUE SOUTH
MINNEAPOLIS MN 55402

. #1827 # DW *-97-254136
. COOK COUNTY RECORDER

Mortgagor / Grantor: PAUL R MARTINEZ AND JUANITA C MARTINEZ

Property Address: 2402 ALGONQUIN UNIT #9,
ROLLING MEADOWS, ILLINOIS 60008

Date of Mortgage/Deed of Trust/Security Deed: SEPTEMBER 26, 1989
Recording date of Mortgage/Deed of Trust/Security Deed: OCTOBER 02, 1989
County of Recording: COOK, ILLINOIS
Instrument No.: DOCUMENT NO 89463901

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of ONE AN NO/100ths DOLLARS and other good and valuable consideration, paid to the above named assignor, the receipt and sufficiency of which is hereby acknowledged, the said assignor hereby assigns unto the above named assignee, the said Mortgage, Deed of Trust or Security Deed (the "Security Instrument"), together with the Note or Notes or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$ 31,500.00 together with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said assignor hereby grants and conveys unto the said assignee, the assignor's beneficial interest under the Security Instrument which constitutes a lien on the following described property:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

TO HAVE AND TO HOLD the said Security Instrument and Note, and also the said property unto said assignee forever, subject to the terms contained in said Security Instrument and Note.

IN WITNESS WHEREOF, the assignor has executed these presents the day and year first above written.

First Bank National Association, formerly known as First National Bank of Des Moines, by
Amendments of Charter, Amendments of Articles of Incorporation and Mergers

Attest:

By:  97254136
KATHRYN LESTER
VICE PRESIDENT

{ SEAL }

2550

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ACKNOWLEDGEMENT

State of COLORADO

DENVER

County ss:

The foregoing instrument was acknowledged before me this 1ST day of MAY, 1996, by KATHRYN LESTER, VICE PRESIDENT of First Bank National Association, formerly known as First National Bank of Des Plaines, by Amendments of Charter, Amendments of Articles of Incorporation and Mergers

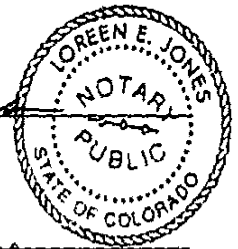
who is/are personally known to me (or provided satisfactory evidence) and acknowledged said instrument to be the free act and deed of the corporation.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

01/09/99

Date Commission Expires

Loreen E Jones
Notary Public
LOREEN E JONES



1099 18TH STREET, SUITE 2300 DENVER COLORADO 80202

Notary Address

My Commission Expires 1/9/99

This instrument prepared by:

LAWRENCE E. CASTLE
CASTLE & CASTLE, P.C.
1099 18TH STREET, SUITE 2300 DENVER, COLORADO 80202

9725-1136

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EXHIBIT A (Legal Description)

UNIT 2402-9 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COACH LIGHT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25385416, AS AMENDED FROM TIME TO TIME, IN THE WEST 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

97252136