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H97008543 DK1

Date: 1/30/1997	1
THAT CERTAIN MORTGAGE owned by the undersigned National Banking Association, under the law	, a
of The United States of America , executed by MICHAEL M. COLT, A MARRIED PERSON	80
by 144-14-14-14-14-14-14-14-14-14-14-14-14-	-
of EVANSTON State of	97254374
TTT.TNOTE 2/21/1008	
FIRST BANK OF SOUTH DAKOTA (NATIONAL	•
ASSOCIATION)	-
	-
MORTGAGEE, and filed for record 3/29/1995	: (
Document Number 95205893 [or in Boo	1
ofPag	• }
or Certificate Number	-
on the day of, at	(reserved for recording data only)
in the Office ut:	RETURN TO:
County Recorder Registrar of Titles	MICHAEL M. COLT
Register of Devay, County of COOK	904 MONROE ST.
State of ILLINOI	EVANSTON, IL 60202-2627
is, with the Indebtness the eby secured, fully paid, satisfie	d.
released and discharged.	· · · · · · · · · · · · · · · · · · ·
	eal Estate Description appears on attached sheet.
PIN # 11-19-313-011	
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I DOL I IN PROCE A IN WORM WAS ASSETT	ER'S ADDITION TO EVANSTON IN THE SHIP 41 NORTH, RANGE 14,
SOUTH WEST 1/4/ OF SECTION 19, TOWN BAST OF THE THIRD PRINCIPPE MERIDI	AN, IN COOK COUNTY, ILLINOIS.
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BOX 333-CTI

UNOFFICIAL COPY

Property of Cook County Clerk's Office 180012 TRAN 4655 04/11/97 15:00:1 65209 * EFR ・・・・ラアー 25-4-3 COOK COUNTY RECORDER PEPT-10 PENALTY \$21

Date: 1/30/1997	1
THAT CERTAIN MORTGAGE owned by the undersigned,	
National Banking Association, under the laws	
of The United States of America execute	4
by MICHAEL M. COLT, A MARRIED PERSON	
of EVANSTON State of	97254374
ILLINOIS DATED, 2/21/1998 to	
FIRST BANK OF SOUTH DAKOTA (NATIONAL	
ASSOCIATION)	
MORTGAGEE, and filed for record 3/29/1995 Document Number 95205893 [or in Book	
Document Number 95205893 [or in Book Page	
or Certificate Number	1
on the day of, at,	(reserved for recording data only)
in the Office of:	RETURN TO:
X County Recorder Registrar of Titles	MICHAEL M. COLT
Register of Speds, County of COOR	904 MONROE ST. EVANSTON, IL 60202-2627
State of ILLING	j
is, with the indebtness to creby secured, fully paid, satisfied, released and discharged	
Maria Maria	al Estate Description appears on attached sheet.
PIN # 11-19-313-011	
LOT 2 IN BLOCK 4 IN NOWS AND WHEELE	R'S ADDITION TO EVANSTON IN THE
	HIP 41 NORTH, RANGE 14,
	N. IN COCK COUNTY. ILLINOIS. {
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