

SATISFACTION OF MORTGAGE

Date: 1/30/1997

THAT CERTAIN MORTGAGE owned by the undersigned, a National Banking Association, under the laws of The United States of America, executed by MICHAEL M. COLT, A MARRIED PERSON

of EVANSTON State of ILLINOIS DATED, 2/21/1995 to FIRST BANK OF SOUTH DAKOTA (NATIONAL ASSOCIATION)

MORTGAGEE, and filed for record 3/29/1995.
Document Number 95205893 [or in Book _____ of _____ Page _____ or Certificate Number _____]

on the day of _____, at _____, in the Office of:

County Recorder Registrar of Titles
 Register of Deeds, County of COOK
State of ILLINOIS

is, with the indebtedness hereby secured, fully paid, satisfied, released and discharged.

Real Estate Description appears below. Real Estate Description appears on attached sheet.

PIN # 11-19-313-011

LOT 2 IN BLOCK 4 IN ADAMS AND WHEELER'S ADDITION TO EVANSTON IN THE SOUTH WEST 1/4/ OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

* (NATIONAL ASSOCIATION)

The undersigned has changed its name or identity from _____ to _____ as a result of:

- merger consolidation amendment to charter or articles of incorporation
- conversion of articles of incorporation or charter from federal to state, state to federal, or from one form of entity to another

FIRST BANK OF SOUTH DAKOTA*

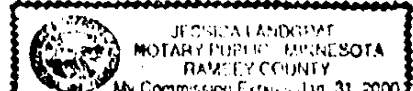
By [Signature]
its Operations Officer

STATE OF MINNESOTA
COUNTY RAMSEY } SS

The foregoing instrument was acknowledged before me this 30 day of January, 1997 by Marlon M. Griggs the Operations Officer of FIRST BANK OF SOUTH DAKOTA*, a National Bank Association under the laws of The United States of America, on behalf of the Association

[Signature]
SIGNATURE OF PERSON TAKING ACKNOWLEDGMENT

THIS INSTRUMENT WAS DRAFTED BY (NAME AND ADDRESS)
PAID LOAN PROCESSING
P.O. Box 64778
St. Paul, MN 55164-0778

NOTARIAL STAMP OR SEAL (OR OTHER TITLE OR RANK)
Notary Public _____ County, State of Minnesota
My Commission (Expires)(Is) _____


BOX 333-CTI

H97008543 DE1

97254374

(reserved for recording data only)

RETURN TO:
MICHAEL M. COLT
904 MONROE ST.
EVANSTON, IL 60202-2627

697254374

UNOFFICIAL COPY

ALL PAGES

Property of Cook County Clerk's Office

- DEPT-01 RECORDING \$7.00
- T00012 TRAN 4655 04/11/97 15:00:10
- \$5209 \$ ER # - 97 - 254374
- COOK COUNTY RECORDER
- DEPT-10 PENALTY \$21.00

04/11/97

9/25/97

04/11/97

Date: 1/30/1997

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FIRST BANK OF SOUTH DAKOTA*

By [Signature] its Operations Officer

STATE OF MINNESOTA COUNTY RAMSEY } SS

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[Signature] SIGNATURE OF PERSON TAKING ACKNOWLEDGMENT

THIS INSTRUMENT WAS DRAFTED BY (NAME AND ADDRESS) PAID LOAN PROCESSING P.O. Box 64778 St. Paul, MN 55164-0778

NOTARIAL STAMP OR SEAL (OR OTHER TITLE OR RANK) Notary Public Minnesota County, State of Minnesota My Commission (Expires)(Is) JESSICA LANDGRAF NOTARY PUBLIC MINNESOTA RAMSEY COUNTY My Commission Expires Jan 31, 2000

Handwritten notes: H97008543 DK1, A92

97254374

(reserved for recording data only)

RETURN TO: MICHAEL M. COLT 904 MONROE ST. EVANSTON, IL 60202-2627

97254374

UNOFFICIAL COPY

APR 11 1997

Property of Cook County Clerk's Office

• DEPT-01 RECORDING	\$23.00
• T00012 TRAN 4655 04/11/97 15:00:00	
• \$5209 # ER # -97-254374	
• COOK COUNTY RECORDER	
• DEPT-10 PENALTY	\$20.00

97254374

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