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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Katherine L Rossetter
Payoff Specialist
BANC ONE MORTGAGE CORPORATION
132 E WASHINGTON ST
SUITE IN1-1040
INDIANAPOLIS, IN 46204

97254393



886403
SUSAN J PETERS
Atty / Esc

. DEPT-01 RECORDING 625.00
. T00012 TRAN 4655 04/11/97 15:03:00
. 65229 * ER *-97-254393
. COOK COUNTY RECORDER

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
SUSAN J PETERS

to BANC ONE MORTGAGE CORPORATION

and thereafter assigned to _____
dated March 30th, 1992, calling for the original principal sum of _____

ONE HUNDRED THIRTY SIX THOUSAND DOLLARS AND 00/100 dollars

(\$ 136,000.00), and recorded in Mortgage Record _____, page _____,
and or instrument # 92225071, of the records in the office of the Recorder of
Cook County, IL, more particularly described as

follows, to wit:

SEE ATTACHED LEGAL

PIN NUMBER 14-21-106-040-1008

Commonly known as: 3731 N PINE GROVE, UNIT 3
CHICAGO, IL 60613

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 31st day of March, 1997

By Deanna L. Brooks
DEANNA L. BROOKS
Its LOAN ADMINISTRATION OFFICER

By Ray Johns
BANC ONE MORTGAGE CORPORATION
RAY JOHNS
Its VICE PRESIDENT

Corporate Seal

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



BOX 333-CTI

IL_REL

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Property of Cook County Clerk's Office

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886403

SUSAN J PETERS

State of INDIANA)

County of MARION)

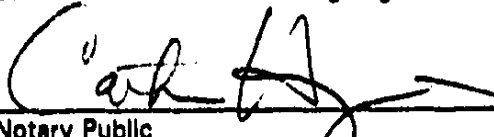
Before me, the undersigned, a Notary Public in and for said County and State this 31st day of March
19 97, personally appeared RAY JOHNS and
DEANNA L. BROOKS, VICE PRESIDENT
LOAN ADMINISTRATION OFFICER respectively, of

BANC ONE MORTGAGE CORPORATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: _____



Notary Public



CATHERINE HAMPTON
NOTARY PUBLIC STATE OF INDIANA
COUNTY OF MARION
MY COMMISSION EXPIRES MAY 20, 2000

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COOK COUNTY CLERK'S OFFICE

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STREET ADDRESS: 3731 N. PINE GROVE UNIT 38
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 14-21-106-040-1008

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 3-"S", IN THE LAKESIDE MANOR II CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTHWESTERLY 125 FEET (EXCEPT THE NORTHWESTERLY 50 FEET THEREOF) OF LOT 11 IN BLOCK 6 IN HUNDLEY'S SUBDIVISION IN PINE GROVE, BEING A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 91508803, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT OF THE USE OF P-3-S, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION, RECORDED AS DOCUMENT 91508803.

PARCEL 3:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OF PARKING SPACES AS SET FORTH IN DECLARATION OF EASEMENTS RECORDED DECEMBER 6, 1991 AS DOCUMENT 91643162 AND AS CREATED BY DEED MADE BY HARRIS TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 24, 1986 & KNOWN AS TRUST NUMBER 43654 RECORDED AS DOCUMENT 92224071.

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