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97255469

. DEPT-01 RECORDING \$25.50
 . T#0014 TRAN 1777 04/14/97 11:46:00
 . #5849 + JW *-97-255469
 . COOK COUNTY RECORDER

SUBSEQUENT TO RECORDATION:
PLEASE MAIL TO:

LOAN # 6320436

POOL # _____

. DEPT-10 PENALTY \$22.00

PROVIDENT MORTGAGE CORP.
114 East Lexington Street, HQML
Baltimore, Maryland 21202

This form was prepared by: KAREN E FOX, tel. no: 630-955-0100
address: 114 E. LEXINGTON STREET, 2ND FLOOR BALTIMORE, MARYLAND 21202

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a mortgage (herein "Assignor") whose address is
114 E. LEXINGTON STREET, 2ND FLOOR BALTIMORE, MARYLAND 21202
does hereby grant, sell, assign, transfer and convey, unto

PROVIDENT BANK OF MARYLAND
114 E. LEXINGTON ST HQML
BALTIMORE, MD 21202

its successors and assigns ("Assignee"), all of its right, title and interest in a certain Mortgage dated
March 20, 1997, made and executed by

RODRIGO B. CARRAMINANA
MYRNA A. LAROSA

to and in favor of PROVIDENT MORTGAGE CORP.

T/A COURT SQUARE FUNDING GROUP, INC. TM upon the following described property
situated in COOK COUNTY County, State of ILLINOIS

928 S. WYNNONAH AVE., OAK PARK, ILLINOIS 60304
and further described in Exhibit "A" attached hereto. Such Mortgage having been given to secure payment of
One Hundred Eighty Five Thousand Two Hundred Fifty and no/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page no. _____ (or as
recorded immediately prior hereto) of the Office of The Register, Clerk or Recorder of Deeds of COOK COUNTY
County, State of ILLINOIS, together with the note(s) and obligations therein described and the money
due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms
and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
March 20, 1997

David L Hardin
Witness **DAVID L HARDIN**
CLOSING SPECIALIST

PROVIDENT MORTGAGE CORP.
T/A COURT SQUARE FUNDING GROUP, INC. TM
By: Sandra R. Klem
SANDRA R. KLEM
WHOLESALE REGIONAL MANAGER



LTG US-311781-C3

25
p 22
COOK COUNTY RECORDER

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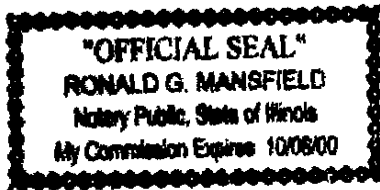
031-0150

I CERTIFY that the correct name and address of the written-named Assignee is

PROVIDENT BANK OF MARYLAND
114 E. LEXINGTON ST HQML
BALTIMORE, MD 21202

STATE OF ILLINOIS, County of DUPAGE, TO WIT:

Be it remembered that on this 20th day of March, 19 97, before me, the subscriber, personally appeared SANDRA R. KLEM, WHOLESALE REGIONAL MANAGER of PROVIDENT MORTGAGE CORP. T/A COURT SQUARE FUNDING GROUP, INC. TM who I am satisfied is the person who signed the within instrument and he/she acknowledges that he/she signed, sealed with the corporate seal of the corporation and delivered the same as such officers aforesaid and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors and he/she acknowledges receipt of a true copy of the within instrument.



Ronald G. Mansfield
NOTARY PUBLIC RONALD G. MANSFIELD
My Commission Expires: 10/08/00

COOK County Clerk's Office

97255109

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Property of Cook County Clerk's Office

The South 1/2 of Lot 21 and all of Lot 22 in Block 1 in Gunderson and Gauger's Addition to Oak Park, a subdivision of the West 1/2 of the Southwest 1/4 of Section 18, Township 39 North, Range 13, East of the Third Principal Meridian in Cook County, Illinois.

PAR NO 16-18-303-015

THIS COMMITMENT IS VALID ONLY IF SCHEDULE B IS ATTACHED

87255:69

P. U.S.

9-17-97 MON 15:36

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