## LINOFFICIAL COPY

UNUI		
Prepared By:		
When Recorded Mail To:		
WESTAMERICA MORTGAGE COMPANY	9 <b>72</b> 55 <b>86</b>	
1 S. 660 MIAWEST ROAD	~ 1~000AD	
OAKBROOK JEBRACE, IL. 60181		
ATTN JOY E GRUDZIEN		
Loan No. 90 £0.94 5 3		
12		
Commodul	DEPT-01 RECORDING \$23.5	
Commonly leadown	- T⊕0014 TRAN 1778 04/14/97 14:31:00	
492/9 NO KRUGER	・ \$5974 ¢ JW *-97-25558	6
CHA.CATE 60630	• COOK COUNTY RECORDER	
	SPACE ABOVE THIS LINE FOR RECORDER'S USE	
Corporation	Assignment of Real Estate Mortgage	
FUR VALUE RECEIVED, he undersigned grants	. assigns and transfers to	
RESOURCE BANCSHARFS MORTGAGE	GROUP. INC.	
7909 PARKLANE ROAD, COLUMBIA. all the rights, title and interest of undersigned in and	SC 29223 to that certain Real Estate Mortgage dated 04/10/9 Executed by	
KUUT SUTU. A SINGLE MAN	•	
VERONICA PEREZ. A SINCLE WOMA ROBERTO SOTO. A SINGLE MAN	N	
and whose address is 4107 NORTH KEPZ	TE AVENUE, CHICAGO, IL 60618	
and recorded in Book/Volume No. ,pa	ge(s) , as Document No.	
COOK County Records, State of !		
LOT 91 AND THE EASTERLY 1/2 O LOT 8 OF JAMES H. REES' SUBDI	F LOT 90 IN ISAAC W. HIGGS SUBDIVISION OF VISION OF THE SOUTH WEST 1/4 IN SECTION	
IU, TUWNSHIP AU MURIH, RANGE	13 EAST OF THE THIRD PRINCIPAL MERIDIAN.	
IN COOK COUNTY, ILLINOIS. P.I.N. #13-10-309-013		
7.1.11. 17.10-303-013	ATTORNEYS' HATIONAL TITLE METWORK	
	THREE FIRST NATIONAL PLAZA	
	SUITE BY	
	CHICAGO, IL 80802	
	d or referred to, the money due and to be come due thereon with	
TOGETHER with the note or notes therein describe		
interest, and all rights accrued or to accrue under sai	d Real Estate Mortgage.	
DATED: 04/10/97		
I the I was their	x 1/2	
Witness: PETER P. KONSEWICZ, ASST. SI	ECRETARY Witness: RETA F. KERRICK, VICE PRESIDENT	
	TOTAL DE LA PLANTE	
	COUNTY OF DU PAGE )ss.	
personally appeared PETER P. KONSEWICZ &	igned, a Notary Public in and for the said County and State,	
· · · · · · · · · · · · · · · · · · ·		
to me personally known, who, being duly sworn by ASST SECRETARY AND VICE PRES	· · · · · · · · · · · · · · · · · · ·	
	I D E N T of WestAmerica Mortgage Company, thin instrument, that the seal affixed to said instrument is the	
corporate seal of said corporation: that said instrume	ent was signed and sealed on behalf of said corporation pursuant to its	
by-laws or a resolution of its Board of Directors and	that he/she acknowledge said instrument to be the free act and deed	
of said corporation.	$\Lambda_{+}$ , $\iota_{+}$ $\iota_{+}$ $\Lambda_{-}$	
<b>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</b>	inning Curve My 1. J. Ob.	

\*\*OFFICIAL SEAL\*\*

Cindy 19. Visuali

Notary Public, State of Hinois &

My Commission Expires 12/05/99

KINNINGS

(Official Seal)

CINDY(N. VITULLI Notary Public for the state of ILLINOIS My commission expires:

12/05/99

## UNOFFICIAL COPY

Property of Cook County Clerk's Office