

97-00803

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GEORGE E. COLE®
LEGAL FORMS

No. 810
November 1994

97255995

WARRANTY DEED
Joint Tenancy
Statutory (ILLINOIS)
(Individual to Individual)

203

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR(S)

EVELYN WILSON, an unmarried woman

of the _____ of _____ County of COOK
State of ILLINOIS for and in consideration of
TEN AND 00/100 DOLLARS,
and other good and valuable considerations _____
_____ in hand paid,

CONVEY(S) _____ and WARRANT(S) _____ to

MATTIE GLASPER, an unmarried woman and
KATHERINE GLASPER, an unmarried woman

(Names and Address of Grantee)

not in Tenancy in Common, but in JOINT TENANCY, the following
described Real Estate situated in the County of COOK
in the State of Illinois, to wit:

SEE ATTACHED

DEPT-01 RECORDING \$25.50
T00011 TRAN 6534 04/14/97 10:36:00
\$2748 KP *97-255995
COOK COUNTY RECORDER

97255995

Above Space for Recorder's Use Only

2532
V3

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever.

Permanent Real Estate Index Number(s): 20-06-424-047

Address(es) of Real Estate: 14243 S. WOOD ST., DIXMOOR, IL 60426

DATED this: 27th day of MARCH 19 97
Evelyn Wilson (SEAL) _____ (SEAL)

Please print or type name(s) below signature(s)

_____ (SEAL) _____ (SEAL)

State of Illinois, County of COOK ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that EVELYN WILSON

"OFFICIAL SEAL"
BENJAMIN PERKINS
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 11/28/98

personally known to me to be the same person _____ whose name _____ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that _____ signed, sealed and delivered the said instrument as _____ free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

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Warranty Deed
JOINT TENANCY
INDIVIDUAL TO INDIVIDUAL

TO

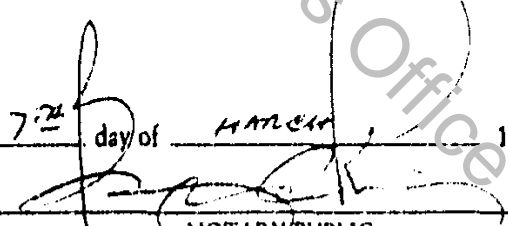
GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office

NOTARY PUBLIC
STATE OF ILLINOIS
COMMISSION EXPIRES 12-31-97

56655266

Given under my hand and official seal, this 27th day of MARCH, 1997

Commission expires 11/28 19 98

NOTARY PUBLIC

This instrument was prepared by BENJAMIN J. PERKINS 6544 W. WILSON AVE.
(Name and Address) 6544 WILSON AVE. GARDEN

MAIL TO:

<u>MATTIE GLASPER</u> (Name)
<u>14243 S. WOOD</u> (Address)
<u>DIXMOOR, IL 60426</u> (City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:
MATTIE GLASPER
(Name)
14243 S. WOOD
(Address)
DIXMOOR, IL 60426
(City, State and Zip)

OR RECORDER'S OFFICE BOX NO. _____

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The land referred to in this Commitment is described as follows:

PARCEL 1: A PART OF A TRACT OF LAND, SAID TRACT DESCRIBED AS: ALL OF LOT 10, AND THAT PART OF LOT 11 LYING NORTHEASTERLY OF A LINE FROM A POINT ON THE NORTHEASTERLY LINE OF SAID LOT 11 BEING 78.16 FEET NORTHWESTERLY OF THE NORTHEAST CORNER OF SAID LOT 11 MEASURED ON SAID NORTHEASTERLY LINE TO THE SOUTHEAST CORNER OF SAID LOT 11; SAID PART OF SAID TRACT LYING WITHIN THE FOLLOWING DESCRIBED PARCEL: BEGINNING AT THE INTERSECTION OF A LINE PASSING THROUGH THE MOST SOUTH CORNERS OF LOTS 1 AND 8 WITH A LINE BEING 15 FEET SOUTH OF THE NORTH LINE OF SAID LOT 1; THENCE EAST ALONG SAID LINE BEING 15 FEET SOUTH TO A POINT OF INTERSECTION WITH THE NEXT DESCRIBED COURSE; THENCE SOUTHEASTERLY ALONG A LINE 21 FEET SOUTHWESTERLY OF THE NORTHEAST LINE OF LOTS 1 THROUGH 9 TO A POINT OF INTERSECTION WITH THE NEXT DESCRIBED COURSE; THENCE SOUTH ALONG A LINE 21 FEET WEST OF THE EAST LINE OF LOTS 9 THROUGH 11 TO A POINT OF INTERSECTION WITH THE NEXT DESCRIBED COURSE; THENCE WEST ALONG A LINE 8 FEET NORTH OF THE SOUTH LINE OF LOTS 11 THROUGH 17 TO A POINT OF INTERSECTION WITH THE NEXT DESCRIBED COURSE; THENCE NORTH ALONG A LINE 15 FEET EAST OF THE WEST LINE OF SAID LOT 17 TO A POINT OF INTERSECTION WITH THE NEXT DESCRIBED COURSE; THENCE EAST ALONG A LINE 64 FEET NORTH OF SAID SOUTH LINE OF LOTS 11 THROUGH 17 TO A POINT BEING 128.05 FEET EAST OF SAID WEST LINE OF LOT 17; THENCE NORTH 8.58 FEET ALONG A LINE 128.05 FEET EAST OF SAID WEST LINE OF LOT 17; THENCE NORTH 8.58 FEET ALONG A LINE 128.05 FEET EAST OF SAID WEST LINE OF LOT 17 TO A POINT OF INTERSECTION WITH THE NEXT DESCRIBED COURSE; THENCE NORTHWESTERLY ALONG SAID LINE PASSING THROUGH THE MOST SOUTH CORNERS OF SAID LOTS 1 AND 8 TO THE PLACE OF BEGINNING); ALL IN DORCHESTER TERRACE, BEING A SUBDIVISION OF LOT 37 IN BLOCK 5 IN FOREST MANOR, A SUBDIVISION OF THE SOUTH 40 ACRES OF THE EAST 1/2 OF THE SOUTHEAST FRACTIONAL 1/4 SOUTH OF THE INDIAN BOUNDARY LINE OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS OVER AND ACROSS LOTS 1 TO 17 BOTH INCLUSIVE EXCEPT THAT PART FALLING WITHIN THE FOLLOWING DESCRIBED PARCEL: BEGINNING AT THE INTERSECTION OF A LINE PASSING THROUGH THE MOST SOUTH CORNERS OF LOTS 1 AND 8 WITH A LINE 15 FEET SOUTH OF THE NORTH LINE OF SAID LOT 1; THENCE EAST ALONG SAID LINE 15 FEET SOUTH TO A POINT; THENCE SOUTHEASTERLY ALONG A LINE 21 FEET SOUTHWESTERLY OF THE NORTHEAST LINE OF LOTS 1 THROUGH 9 TO A POINT; THENCE SOUTH ALONG A LINE 21 FEET WEST OF THE EAST LINE OF LOTS 9 THROUGH 11 TO A POINT; THENCE WEST ALONG A LINE 8 FEET NORTH OF THE SOUTH LINE OF LOTS 11 THROUGH 17 TO A POINT; THENCE NORTH ALONG A LINE 15 FEET EAST OF THE WEST LINE OF SAID LOT 17 TO A POINT; THENCE EAST ALONG A LINE 64 FEET NORTH OF SAID SOUTH LINE OF LOTS 11 THROUGH 17 TO A POINT BEING 128.05 FEET EAST OF SAID WEST LINE OF LOT 17; THENCE NORTH 8.58 FEET ALONG A LINE 128.05 FEET EAST OF SAID WEST LINE OF LOT 17 TO A POINT; THENCE NORTHWESTERLY ALONG SAID LINE PASSING THROUGH THE MOST SOUTH CORNERS OF SAID LOTS 1 AND 8 TO THE PLACE OF BEGINNING; AND OVER AND ACROSS THE SOUTH 15 FEET AND THE NORTH 8 FEET OF LOTS 18 TO 26, BOTH INCLUSIVE, AND THE WEST 15 FEET OF LOT 18 (EXCEPT THE NORTH 8 FEET THEREOF AND EXCEPT THE SOUTH 15 FEET THEREOF), AND THE EAST 21 FEET OF LOT 26 (EXCEPT THE NORTH 8 FEET THEREOF AND EXCEPT THE SOUTH 15 FEET), ALL IN DORCHESTER TERRACE, BEING A SUBDIVISION OF LOT 37 IN BLOCK 5 IN FOREST MANOR, A SUBDIVISION OF THE SOUTH 40 ACRES OF THE EAST 1/2 OF THE SOUTHEAST

FRACTIONAL 1/4 SOUTH OF THE INDIAN BOUNDARY LINE OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 29-06-424-047-0000

CKA: 14243 9 WOODS DUXMOOR, ILLINOIS 60426

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