## **UNOFFICIAL COPY**

04/14/97 0019 MC# 11:57 27.00 RECORDIN N MAILINGS & 0.50 97255029 # 04/14/97 0019 HC# 11:57

## RELEASE OF MORTGAGE DEED

THE ABOVE SPACE FOR RECORDER'S USE ONLY -

KNOW ALL MEN BY THESE PRESENTS, that FIVE AVCO FINANCIAL SERVICES, INC. for and in consideration of the payment of the indebtedness secured by the MORTGAGE DEED hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT Mary Knight and Georgia Johnson (j) CLAIMS unto (his) (her) (their) heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date  $\underline{\phantom{a}}$  . 19  $\underline{\phantom{a}}$  88 , and recorded in the \_\_\_\_\_ day of March Recorder's Office of Cook County in the State of Illinois, in book 38:19913 of records, on page as document No. to the premises therein described, situated in the County of \_\_\_\_\_\_ State of Illinois, as follows, to wit: 9319 \$ Sanyamon, Chicago IL Lot 43 in Block 98 in Calumet and Chicago Canal and Dock Co's South Chicago sub of parts of Fractional Sections 5 & 6, Township 37 North, Range 15, East of the Third Principal meridian, in Cook County, Illinois Pin 26-06-319-012 COOK COUNTY

RECORDER JESSE WHITE

SKOKIE DEFICE

27.50

together with all the appurtenances and privileges thereunto belonging or appertaining. THIS RELEASE OF MORTGAGE DEED CONSISTS OF TWO PAGES.

(Page 1 of 2)

12-0477 (Rev.1-95)

## IN TESTIMONY HER FOR THE SAID FIVE AVCO PRACTAL

SERVICES, INC. has caused these present to be signed by its Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed on September 4, 1996.

By Stephen D. Brandon, Vice President

Attest: Laila B. Soares, Assistant Secretary

STATE OF CALCFORNIA

COUNTY OF ORANGE

I, M.D. Keith, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that, Stephen D. Brandon, personally known to me to be a Vice President of FIVE AVCO FINANCIAL SERVICES, INC., an Illinois corporation, and Laila B. Soares, personally known to me to be an Assistant Secretary of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument. appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument. Vice President and Assistant Secretary of said Corporation, and caused the corporate seal or the Corporation to be affixed therefor, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal on Siprember 4, 1996.

M. D. KETH

Notary Public

M. D. KEITH
COMMISSION #1047255
Hotely Public - California
OPLANCE COUNTY
My Constitution Explans
DEC. 15, 1965

97755029

Avco financial Services  18405 So Maisted  Glerwood 11 60425	FOR RECORDER'S INDEX PURPOSES INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE:  9319 S Sangamon
	Chicago Il
PLACE IN RECORDER'S OFFICE BOX NUMBER:	•.
	2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.