

UNOFFICIAL COPY

Loan #: 511003621  
Prepared By:  
Carlton Mortgage Services, Inc.  
600 North Court, Suite 110  
Palatine, IL 60067

12:33  
27:30  
0.50  
12:33  
0020 MCH#  
RECORDIN #  
MAILINGS #  
97255034 #  
0020 MCH#  
04/14/97  
04/14/97

And When Recorded Mail To:  
Carlton Mortgage Services, Inc.  
600 North Court, Suite 110  
Palatine, IL 60067

CST 918019

97255034

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 511003621

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
Carlton Mortgage Services, Inc.  
600 North Court, Suite 110, Palatine, Illinois 60067  
all the rights, title and interest of underlined in and to that certain Real Estate Mortgage dated April 7, 1997  
executed by David J. Kolbasky and Helena L. Kolbasky, husband and wife  
to First World Financial, Inc.  
a corporation organized under the laws of the State of Illinois  
and whose principal place of business is 876 Civic Center Plaza, Niles, IL 60714, and recorded  
as Document No. 97255033 by the Cook County Recorder of Deeds, State of Illinois described hereinafter as  
follows:

SEE ATTACHED LEGAL DESCRIPTION

P.I.N.: 13-30-301-040  
Commonly known as: 2700 North Montclare Avenue, Chicago, IL 60635


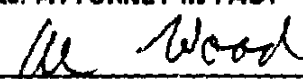
Together with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.


STATE OF Illinois  
COUNTY OF Cook

First World Financial, Inc.

COOK COUNTY

On 04/07/97 before me, the undersigned a Notary  
Public in and for said County and, State, personally  
appeared CAROL GARDNER  
known to me to be the ATTORNEY-IN-FACT  
and AL WOOD  
known to me to be the ATTORNEY-IN-FACT  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument was  
signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he acknowledges said instrument to  
be the free act and deed of said corporation.

  
By: CAROL GARDNER  
Its: ATTORNEY-IN-FACT  
  
By: AL WOOD  
Its: ATTORNEY-IN-FACT

Notary Public   
My Commission Expires: COOK County, 3-3-01

Witness:

OFFICIAL SEAL  
MARY BETH EVANS  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES: 03/03/01

23 <sup>50</sup>  
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11/06/2016

Property of Cook County Clerk's Office

11/06/2016

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## LEGAL DESCRIPTION RIDER

LOT 24 AND LOT 23 (EXCEPT THE NORTH 2/5 THEREOF) IN BLOCK 1 IN V. M. WILLIAMS DIVERSEY AVENUE SUBDIVISION OF THE NORTH 3/4 OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.I.N.: 13-30-301-040

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**97255034**

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