

UNOFFICIAL COPY

12:33
23:00
0:50
12:33

Loan #: 511003621
Prepared By:
Carlton Mortgage Services, Inc.
600 North Court, Suite 110
Palatine, IL 60067

And When Recorded Mail To:
Carlton Mortgage Services, Inc.
600 North Court, Suite 110
Palatine, IL 60067

0020 MCH
RECORDIN #
MAILINGS #
97255035 #
0020 MCH

04/14/97

04/14/97

CS1 968019

97255035

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 511003621

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
Option One Mortgage Corporation
2020 East 1st Avenue, Santa Ana, CA 92705
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated April 7, 1997
executed by David J. Kolbasky and Helena L. Kolbasky, husband and wife
to Carlton Mortgage Services, Inc.
a corporation organized under the laws of the State of Illinois
and whose principal place of business is 600 North Court, Suite 110, Palatine, Illinois
60067, and recorded as Document No. **97255033** by the Cook County Recorder of Deeds, State of Illinois
described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

P.I.N.: 13-30-301-040
Commonly known as: 2700 North Montclare Avenue, Chicago, IL 60635

Together with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF Cook

Carlton Mortgage Services, Inc.

[Signature]
By: CAROL GARDNER
Its: PRESIDENT

COOK COUNTY
RECORDER
JESSIE WHITE
SKOKIE OFFICE

[Signature]
By: AL WOOD
Its: VICE PRESIDENT

Witness:

OFFICIAL SEAL
MARY BETH EVANS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 03/03/01

On 04/07/97 before me, the undersigned a Notary
Public in and for said County and, State, personally
appeared CAROL GARDNER
known to me to be the PRESIDENT
and AL WOOD
known to me to be the VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public *[Signature]*
Cook County,
My Commission Expires: 3-3-01

23 ⁵⁰/₁₂

UNOFFICIAL COPY

20080820

Property of Cook County Clerk's Office

20080820

UNOFFICIAL COPY

LEGAL DESCRIPTION RIDER

LOT 24 AND LOT 23 (EXCEPT THE NORTH 2/5 THEREOF) IN BLOCK 1 IN V. M. WILLIAMS DIVERSEY AVENUE SUBDIVISION OF THE NORTH 3/4 OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.I.N.: 13-30-301-040

Property of Cook County Clerk's Office

97255035

UNOFFICIAL COPY

Property of Cook County Clerk's Office

45522032