

UNOFFICIAL COPY

Prepared By:

H. A. DAVIS
3030 FINLEY ROAD-SUITE 104
DOWNERS GROVE, ILLINOIS 60515

97255073

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

97 APR 14 AM 10:09

and When Recorded Mail To

PREPARED BY: H. A. DAVIS
3030 FINLEY ROAD-SUITE 104
DOWNERS GROVE, ILLINOIS 60515

WHEN RECORDED MAIL TO:
SBI TITLE, INC.
1821 Walden Office Sq.-#120
Schaumburg, Illinois 60173

RECORDING 23.00
MAIL 0.50
97255073

SPACE ABOVE THIS LINE FOR RECORDER'S USE

58-9725483 Corporation Assignment of Real Estate Mortgage

LOAN NO.: 01031395

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
PEOPLES HERITAGE SAVINGS BANK
477 CONGRESS STREET-SUITE 600
PORTLAND, MAINE 04101

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 2, 1997
executed by STEVE MARTIN AND
SHARON M. MARTIN, HUSBAND AND WIFE
to PREFERRED MORTGAGE ASSOCIATES, LTD.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 3030 FINLEY ROAD-SUITE 104
DOWNERS GROVE, ILLINOIS 60515

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. COOK 97255072 County Records, State of ILLINOIS described
hereinafter as follows. (See Reverse for Legal Description)
Commonly known as 2828 NORTH LAKEWOOD, CHICAGO, ILLINOIS 60657

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

PREFERRED MORTGAGE

ASSOCIATES, LTD.

On APRIL 2, 1997 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Howard A. Davis

known to me to be the President
and Carol M. Kochan

known to me to be Vice President
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Howard A. Davis

By: Howard A. Davis

Its: President

Carol M. Kochan

By: Carol M. Kochan

Its: Vice President

Notary Public *Anne C. Haws*
DuPage County,

My Commission Expires 10/31/2000

Witness: 97255073

Jim E. [Signature]
Ronnie Sabatini

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

OFFICIAL SEAL
ANNE C. HAWS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10/31/2000

DPS 171

2350

UNOFFICIAL COPY

DP8 048

97255073

14-29-118-043

Property of Cook County Clerk's Office

LOT 31 IN GROSS AND COUNSELMAN'S SUBDIVISION OF BLOCK 9 IN THE
SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 LYING NORTHEAST OF THE
CENTER OF LINCOLN AVENUE, IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION