

UNOFFICIAL COPY

PREPARED BY:
DOCU-TECH, INC./J.V. FOX FOR
JVS FIN. SERVICES, INC.

11018 SOUTHWEST HWY.
PALOS HILLS, IL 60465

97255345

RECORD AND RETURN TO:
JVS/FIN. SERVICES, INC.

NationsCredit Home Equity
~~11018 SOUTHWEST HWY.~~
~~PALOS HILLS, IL 60465~~
225 E John Carpenter Fwy #600
Irving, Tx. 75062

DEPT-01 RECORDING \$23.50
T#0008 TRAN 6541 04/11/97 15:40:00
#1332 B J *-97-255345
COOK COUNTY RECORDER

6799728 {Space Above This Line For Recording Data} **ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to NationsCredit Home Equity Services all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated November 22, 1996, executed by JEAN CHEN, IN SOLE TENANCY

to JVS FINANCIAL SERVICES, INC.
a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 11018 SOUTHWEST HIGHWAY, PALOS HILLS, ILLINOIS 60465 and recorded in Book/Volume No. , page(s) , as Document 96967615 No. COOK County Records, State of ILLINOIS described hereinafter as follows:
LOT 43 IN RUDOLPH AND BROWN'S SUBDIVISION OF LOT 2 OF BLOCK 1 OF W.B. OGDEN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 40, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 2344 WEST CULLOM AVENUE
CHICAGO, ILLINOIS 60618
14-18-300-036

97255345

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF
COUNTY OF

JVS FINANCIAL SERVICES, INC
AN ILLINOIS CORPORATION

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

By: _____

TRICIA WILSON, VICE PRESIDENT

Title: TRICIA WILSON, VICE PRESIDENT

personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

By: _____

Title: _____

Witness: _____

Given under my hand and official seal, this 22nd day of November 19 96.
Notary Public _____
County, ILLINOIS
My Commission Expires 9-18-99

OFFICIAL SEAL
JAMES V. SAVINO
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 9-18-99

This area for official notary seal

23.50

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Property of Cook County Clerk's Office

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