

UNOFFICIAL COPY

97256401

DANIDA OFFICE

Prepared by & return to:
Castle Mortgage, Inc.
1315 W. 22nd St., Suite 100
Oak Brook, IL 60521

DEPT-01 RECORDING \$23.00
T#0012 TRAN 4664 04/14/97 12:15:00
#5482 CG *-97-256401
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to ICI FUNDING CORPORATION

all the rights, title and interest of the undersigned in and to a certain Note dated March 12th, 1997,
executed by PHILLIP R. CLELAND and JENNIFER A. FIRER, HUSBAND AND WIFE,
to CASTLE MORTGAGE, INC., its successors and/or assigns, a corporation organized under the laws of the State
of Illinois, whose principal place of business is 1315 W. 22nd St., Suite 100, Oak Brook, IL 60521 hereinafter
referred to as Assignor, in face amount of \$180,000.00 secured by a Mortgage dated 3/12/97
and recorded in COOK County on 3-19-97 as Document No. 97190252
securing the following real estate, to wit:

23.00

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

COMMONLY KNOWN AS: 712 JUNIPER GLENVIEW, ILLINOIS 60025

IN WITNESS WHEREOF, said Assignor has caused its name to be signed to these presents by its Vice President
this 17th day of March, 1997

7646217

CASTLE MORTGAGE, INC.
BY: Sharon A. Bartel
Sharon A. Bartel, Vice President

STATE OF ILLINOIS)

COUNTY OF DUPAGE)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Sharon
A. Bartel, personally known to me to be the Vice President of CASTLE MORTGAGE, INC., personally known to me
to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in
person and severally acknowledge that as such Vice President, she signed and delivered the said instrument
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as
the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 17th day of March, 1997

Commission expires: 11-10-98

Ingrid Melulis
Notary Public



BOX 333-CTI

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LEGAL DESCRIPTION

LOT 20 IN GLENWILD PARK, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH 17.5 ACRES OF THE NORTH 45 ACRES OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

05-31-311-029-0000

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