97256402

Prepared by and Return to: Castle Mortgage, Inc. 1315 West 22nd Street, Suite 100 Oak Brook, IL 60521

DEPT-01 RECORDING Te0012 TRAN 4564 04/14/97 12:16:00 \$5483 ¢ CG *-97-256402 COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the vidersigned hereby grants, assigns and transfer to HOMESIDE LENDING, INC. all the rights, title and interest of the undersigned in and to a certain Note dated MARCH 19TH, 1997 executed by DARLENE PARNETT, A/K/A DARLENE J. BARNETT. A SINGLE WOMAN to CASTLE MORTGAGE, INC., its successors and/or assigns, a corporation organized under the laws of the State of Thingis whose principal rooms of hustroom is 13% when and street coins 100 only proches. Illinois, whose principal place of business is 1315 West 22nd Street, Suite 100, Oak Brook, IL Illinois, whose principal place of business is 1315 west 22nd Street, Suite 100, Oak Brook, In 60521, hereinafter referred to as Assignor, in face amount \$113,000.00 secured by a Mortgage March March 1000 and 1 dated MARCH 19TH, 1997 and recorded in COOK County on, March 25197as Document Number 97203748, securing the following real estate, to wit: 23,00

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

COMMONLY KNOWN AS: 4808 SO. FORRESTVILLE, CHICAGO, ILLINOIS 60615

IN WITNESS WHEREOF, said Assignor has caused its name to be signed to these presents by its Vice President this 27TH day of MARCH, 1997 CASTLE MORTGAGE, INC.

Vice President Vida Zink

STATE OF ILLINOIS)

7651170

I, the undersigned, a Notary Public in and for the County and State afolecaid, DO HEREBY CERTIFY that Vida Zinkus, personally known to me to be the Vice president of the foregoing personally known to me to be the personally known to me to be the same nergon whose name is subscribed to the foregoing personally known to me to be the same nergon whose name is subscribed to the foregoing personally known to me to be the same nergon whose name is subscribed to the foregoing personally known to me to be the same nergon whose name is subscribed to the foregoing personally known to me to be the same nergon whose name is subscribed to the foregoing personally known to me to be the same nergon whose name is subscribed to the foregoing personally known to me to be the same nergon whose name is subscribed to the foregoing personally known to me to be the same nergon whose name is subscribed to the foregoing personally known to me to be the same nergon whose name is subscribed to the foregoing personally known to me to be the same nergon whose name is subscribed to the foregoing personally known to me to be the same nergon whose name is subscribed to the foregoing personally known to me to be the same nergon whose name is subscribed to the foregoing personally known to me to be the same nergon whose name is subscribed to the foregoing person person whose name is subscribed to the same nergon whose name is subscribed to the same personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this date in nearest and sourced by a subscribed to the foregoing instrument. COUNTY OF DUPAGE personally known to me to be the same person and severally acknowledged that as such Vicinstrument, appeared before me this date in person and severally acknowledged that as such Vicinstrument, appeared and delivered the said instrument pursuant to authority given by the hoar President, she signed and delivered the said instrument pursuant to authority given by the boar of pivostors of said corporation as their free and voluntary and as the free and voluntary of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. Given under my hand and official seal this 27TH. day of MARCH 1997

Commission expires:

mand fluli

OFFICIAL SEAL INGRID MELULIS NOTARY PURIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 11/10/98 Compression

Property of Court Courts Clerk's Office

LEGAL DESCRIPTION

THE SOUTH 1/2 OF LOT 2 IN BLOCK 2 IN SNOW AND DICKINSON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. -209-01

Proposition of Country Clark's Office

20-10-209-018-1010

BOX 333-CTI

Property of Cook County Clerk's Office