

3 of 3 76.52.243W  
97010438

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Loan #: 9297-012651  
Prepared By:  
Document Express, Inc.  
350 W. Kensington, Suite 120  
Mt. Prospect, IL 60056

97256520

And When Recorded Mail To:  
Barrington Mortgage Corporation  
742 West Northwest Highway  
Barrington, IL 60010

DEPT-01 RECORDING \$23.00  
T#0012 TRAN 4665 04/14/97 12:35:00  
45604 ÷ CG \*-97-256520  
COOK COUNTY RECORDER

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 9297-012651

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Marine Midland Mortgage Corporation One Marine Midland Center Buffalo, NY 14203 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated April 11, 1997 executed by Mary Nora Klaver, a single person to Barrington Mortgage Corporation, a corporation organized under the laws of the State of Illinois and whose principal place of business is 742 West Northwest Highway, Barrington, IL 60010, and recorded as Document No. X, by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

97256519

SEE ATTACHED LEGAL DESCRIPTION  
16 11-72

P.I.N.: XXX-07-308-028-1020  
Commonly known as: 208 South Maple Avenue, #20, Oak Park, IL 60302

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois  
COUNTY OF Cook

Barrington Mortgage Corporation

On 04/11/97 before me, the undersigned a Notary Public in and for said County and, State, personally appeared John C. Gullett known to me to be the President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: [Signature]  
Its: President

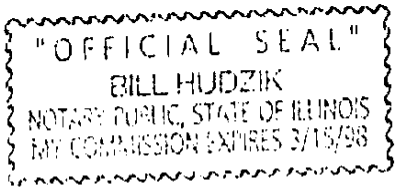
By:  
Its:

Witness:

**BOX 333-CTI**

Notary Public [Signature]  
County, Cook

My Commission Expires:  
3-15-98



97256520

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Property of Cook County Clerk's Office

CHICAGO TITLE INSURANCE COMPANY  
**UNOFFICIAL COPY**  
COMMITMENT FOR TITLE INSURANCE  
SCHEDULE A (CONTINUED)

ORDER NO.: 1401 007652243 F1

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT NO. 20, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):

LOTS 2, 3, 6, 7, 10 AND 11 IN BLOCK 4 IN SCOVILLE AND NILES, ADDITION TO OAK PARK, BEING A SUBDIVISION THE WEST 40 ACRES OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, COVENANTS AND RESTRICTIONS FOR PLEASANT-MAPLE CONDOMINIUM MADE BY THE COSMOPOLITAN NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 15, 1968 AND KNOWN AS 'TRUST NUMBER 17737 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 22527042 AND AMENDED BY DOCUMENT NO. 22564829 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL AS HEREINAFTER SET FORTH (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS

16  
PIN # ~~XX~~-07-308-028-1020

Commonly Known as: 208 S. Maple Ave. #20  
Oak Park, IL 60302

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