

UNOFFICIAL COPY

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PREPARED BY:



CCS MORTGAGE INC.

185 SOUTH YORK ROAD
ELMHURST, IL 60126
AND WHEN RECORDED MAIL TO

NAME **CROSSLAND MORTGAGE CORP**

ADDRESS
CITY & STATE **6325 ODANA ROAD
MADISON, WI 53719**
Loan # **9353343**

DEPT-01 RECORDING
T#0014 TRAN 8103 08/16/96 11:45:00
#9452 # JW *-96-62850
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to **CROSSLAND MORTGAGE CORP,**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated August 8th, 1996

executed by **PATRICK G. KEANE,**

to **CCS MORTGAGE INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS,**

business is **185 SOUTH YORK ROAD, ELMHURST, IL 60126**

and recorded in Liber **ILLINOIS**
State of **ILLINOIS**

DEPT-01 RECORDING
T#6666 TRAN 2897 04/14/97 10:02:00
#7310 # IR *-97-256550
and COOK COUNTY RECORDER

COOK

96628506
County Records.

described hereinafter as follows:

LOT 13 IN SUBDIVISION OF SOUTH PORTION OF BLOCK 2 IN SUFFERNS SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

This document is being rerecorded to add the County in the notary section

NOTARY PUBLIC
29 S. L. State, 5th Floor
Chicago, IL 60603

96628507

ITEM # **17-06-306-019-0000**
WARD #

ALSO KNOWN AS: **2117 WEST HADDON AVENUE, CHICAGO, ILLINOIS 60622**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

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Property of Cook County Clerk's Office

UNOFFICIAL COPY

Loan# 9353343

STATE OF Illinois
COUNTY OF WILL

On AUGUST 8, 1996 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Frank Catalano Jr. known to me to be the President and

, known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *Katherine A. Busch*

County, *Will*
My Commission Expires

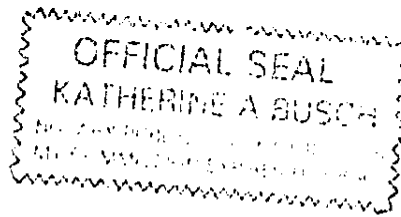
CCS Mortgage Inc.

[Signature]
By: Frank Catalano Jr.
Its: President

By:
Its:

Witness:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Property of Cook County Clerk's Office

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