

UNOFFICIAL COPY

97256688

DEPT-01 RECORDING \$27.00
730004 TRAN 7359 04/14/87 13:09:00
#7543 : VF *-97-256688
COOK COUNTY RECORDER

Full Satisfaction And Release of Mortgage

SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
1209 North Milwaukee Avenue - Chicago, Illinois 60622
a corporation existing under the laws of the United States of America
Loan No.11-0983775.....

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

JOEL KLAFF, a bachelor
of the County of Cook and State of Illinois, all the
right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the
13th day of May, A.D. 19 83, and recorded in the Recorder's Office of
Cook County, in the State of Illinois, in book

----- of records, on page -----, as document No. 26 607 858, and a certain Assignment
of Rents dated the 13th day of May, 19 83, and recorded in the Recorder's
Office of Cook County, in the State of Illinois, in
book ----- of records, on page -----, as document No. 26 607 859, to

the premises therein described, as follows, to-wit:
LOTS 26 AND 27 IN LULL AND MAYER'S SUBDIVISION OF THE WEST HALF OF BLOCK 1
IN TOUSEY, COCHRAN, CRAM AND RAYMOND'S SUBDIVISION OF THE WEST HALF OF THE
SOUTH EAST 1/4, IN SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO: 1858 WEST THOMAS STREET, CHICAGO, ILLINOIS, 60622

PERMANENT INDEX NO'S: 17 06 402 002 (AFFECTS LOT 26)
17 06 402 003 (AFFECTS LOT 27)

situated in the City of Chicago, County of Cook and
State of Illinois, together with all the appurtenances and privileges thereunto belonging or
appertaining.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its

28th day of February

President, and attested by its A.D., 19 97

Vice President

Secretary, this

ATTEST:

[Signature]
Patrick J. Hunt

President Secretary

By *[Signature]*
Daniel R. Yamtich Vice President

STATE OF ILLINOIS

COUNTY OF COOK ss. }

I, Carmen A. Messina

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Patrick J. Hunt

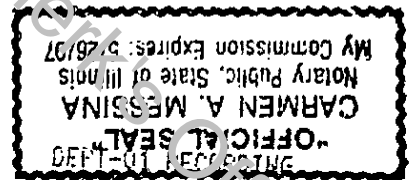
personally known to me to be the President of
SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
a corporation, and Daniel R. Yamtich personally known to me to be the Vice President
Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing
instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the
said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant
to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and
deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 28th day of December, A.D. 19 97

THIS INSTRUMENT WAS PREPARED BY:

Carmen A. Messina
SECURITY FEDERAL SAVINGS AND
LOAN ASSOCIATION OF CHICAGO
1209 NORTH MILWAUKEE AVENUE
CHICAGO, ILLINOIS 60622

[Signature]
Notary Public



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JOEL W. KLAFF
1858 W. THOMAS
CHICAGO, IL
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