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#5050 # DR #-97-256857
COOK COUNTY RECORDER

This Instrument Prepared By:

Personal Finance Company

P.O. Box 186

Olympia Fields, IL 60461

192938

(Space Above This Line for Recorder's Use)

MORTGAGE RELEASE

Know all men by these presents, that Personal Finance Company

of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto Dae B. Lee and Yoonhee Lee, his wife

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever they may have acquired in, through, or by a certain mortgage, bearing date the 29th day of December, 19 94, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book 95002305 of page as Document Number 95002305, as described on page two of this document together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS my hand and seal this 18th day of March, 1997.

Jay R. Beeman (SEAL)
Jay R. Beeman (SEAL)
Vice-President

STATE OF Illinois COUNTY OF Cook SS

I, Judith A. Curtis a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Larry R. Beeman personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official notarial seal, this 18th day of March, 1997.
Judith A. Curtis
Notary Public, State of Illinois
My Commission Expires 07/19/98

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES WHERE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2350 DR

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LEGAL DESCRIPTION

7332 S. Carpenter, Chicago, IL 60621

20-29-218-038

LOT 2 IN BLOCK 2 IN STAPLE'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

Maria
Carl Ventura
180 W. Lawrence
St. 2401
Chgo 60601

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