97256858

DEPT-01 RECORDING

COOK COUNTY RECORDER

147777 TRAN 0405 04/14/97 12:49:00 +5051 + DR #-97-256858

WHEN RECORDED MAIL TO:

PAUL E. ROSS KAREN J. ROSS 8617 PATRICIA DR., LYONS, IL 60534 Loan No: 1140383

THIS INSTRUMENT

WAS PREPARED BY: LESLIE A. GRAVES

CROWN MORICAGE COMPANY 6141 WEST JSTY STREET OAK LAWN, IL 50453

PELEAGE OF MODICINE OF TRUST DEED BY COPPOR

RELEASE OF MORIGICE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS ON THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one doller, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto PAUL E. ROSS his/hers/ KAREN J ROSS, HIS WIFE their heirs, legal representatives and assigns, and the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 02-13-92 and recorded in the Recorder's Office of COOK County, in the State of IL, in book N/A of records on page N/A, as Document No. 92107267, to the premises therein described as follows, situated in the County of COOK State of IL to wit:

1010 JEE ATTACHED FOR LEGAL DESCRIPTION

Tax ID No. (Key No.) 18-02-101-041 Tax Unit No.

Witness Our hand(s) and seals(s), this 15TH day of MAR., 1997,

BY:

David W. Silha

Asst. Vice President

BY:

Mary Rihari Asst. Secretary 2558

7255556

STATE OF ILLINOIS COUNTY OF COOK

On this 15th day of March 1997, before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

20+ COUNTY CIEPTS OFFICE

LOT 21 IN SALT CREEK HIGHLANDS BEING A SUBDIVISION OF THE WEST 1/2 OF THE SEC. LAN, IN

OPCOOK COUNTY CIERKS OFFICE NORTHWEST -1/ OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIPIAN, IN COOK COUNTY, ILLINOIS.

0726

97256850

Property of Coot County Clert's Office

25685R