IOFFICIAL₂₅©QPY

RELEASE DEED

MAIL TO: MICHAEL ZIELINSKI 1929 LINDEN LANE HANOVER PARK, IL 60103

NAME & ADDRESS OF PREPARER:

DRAPER AND KRAMER, INCORPORATED
33 WEST MONROE STREET
CHICAGO, IL 60603
D&K LN. # 2203453

0EPT-01 RECORDING \$25.50 F\$7777 TRAN 0405 04/14/97 12:49:00 \$5057 \$ DK ★-97-256864 COOK COUNTY RECORDER

RECORDER'S STAMP

Known All Men by These Presents, That

DRAPER AND KRAMEP. INCORPORATED

of the County of COOK and State of Illinois for and in consideration of one dollar, and for other good and valuable

consideration, the receipt wheree? is hereby confessed, do hereby remise, convey, release and quit-claim unto

MICHAEL A. ZIELINSKI, A BACHELOR

of the County of COOK and State of Illinois, all rights, title, interest, claim or demand whatsoever HE/SHE/THEY may have acquired in, through or by a certain MORTGAGE bearing the date the 1 day of JUNE A.D. 1983, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 26624625 to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

SEE LEGAL RIDER ATTACHED

1929 LINDEN LANE HANOVER PAR, IL 60103

NOTE: If additional space is required for legal - attach on separate 8-1/2 X 11 sheet together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS ____ hand ___ and seal ___ this 21ST day of MARCH. 1997

FOR THE
PROTECTION OF
THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
COUNTY RECORDER
IN WHOSE OFFICE
THE MORTGAGE FOR
DEED OF TRUST
WAS FILED.

DRAPER AND KRAMER. INCORPORATE () (SEAL)

DIANE DACHOTA, ASST. VICE PRESIDENT

Makin (F) Isla

CHRISTINE A. LERACZ, ASST. SECRETARY

998 1998

UNOFFICIAL COPY

STATE OF ILLINOIS County of COOK	} ss			
THAT DIANE DACH	ot ary Public in and for s OTA, ASST, VICE PRESI	DENT AND CHRIST	TINE A. LERACZ, AS	ST. SECRETARY
•	me to be the same pers before me this day in p			- .
sealed and delivered th	e said instrument asTF	EIR free an	d voluntary act, for t	
	ling the release and waiv hand and notarial seal, t			, 1997
Given audier my	, maid and motal fat stat, t	()	Sharm of.	I rush
My commission expire	S OF JANUARY 21	2001 SHAI	RON S TOWSON	Notary Publi
	20x		COMPANIES CONTROL OF SHARON S. Notary Public, St. Sty Commission Expression E	TOWSON ate of Mirois prices 01/21/01
IMPRESS	SEAL HERE	Journa C		
•		11	Office Office	
	¥ .			RELEASE DE
			TO	SE DE

UNOFFICIAL COPY

Stoppenty Or Colling C

LOT 4, BLOCK 9 IN HANOVER PARK FIRST ADDITION, BEING A SUBDIVISION OF THE NORTH 100 ACRES OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

TOGETHER with all and singular the tenements, horeditaments and appurtenances thereunto belonging, and the rents, issues, and profits thereof; and all apparatus and fixtures of every kind for the purpose of supplying or distributing heat, light, water, or power, and all plumbing and other fixtures in, or that may be placed in, any building now or hereafter standing on said land, and also all the estate, right, title, and interest of the said Mortgagor in and to said premises.

TO HAVE AND TO HOLD the above-described premises, with the appurtenances and fixtures, unto the said Mortgagee, its successors and assigns, forever, for the purposes and uses herein set forth, free from all rights and benefits under and by virtue of the Homestead Exemption Laws of the State of Illinois, which said rights and benefits the said Mortgagor does hereby expressly release and waive.

AND SAID MORTGAGOR covenants and agrees:

To keep said premises in good repair, and not to do, or permit to be done, upon said premises, anything that may impair the value thereof, or of the security intended to be effected by virtue of this instrument; not to

UNOFFICIAL COPY

Property of Cook County Clerk's Office