

UNOFFICIAL COPY

MAIL TO:

William & Janina Pietraszek
7721 South Lotus
Burbank, IL 60459

97256118

NAME & ADDRESS OF TAXPAYER:

DEPT-01 RECORDING \$23.50
T90009 TRAN 8103 04/14/97 12:10:00
\$7856 + BK *-97-256118
COOK COUNTY RECORDER

Know all Men by these Presents, That A.J. SMITH FEDERAL SAVINGS BANK formerly known as A.J. Smith Federal Savings and Loan Association, a Corporation existing under the laws of the United States of America For and in consideration of the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum on one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto William Pietraszek and Janina Pietraszek, His Wife

23 50

of the County of Cook and State of Illinois, all the right, interest claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and NOTE bearing date the 11th day of March, A.D. 1987, and recorded in the recorder's office of Cook County, in the State of Illinois in book _____ of record on page _____, as document No. 87152306, and in book of record on page _____, as document No. _____, to the premises therein described as follows, to wit:

Lots 33 and 34 in block 1 in Frederick H Bartlett's Greater 79th Street Subdivision of the south west 1/4 of the south east 1/4 of the south east 1/4 and the south east quarter of section 29 and the south west 1/4 of the south west 1/4 of section 28, township 38 north, range 13, east of the Third Principal Meridian, in Cook County, Illinois.

97256118

Permanent Index Number: 19-28-319-008 and 19-28-319-007

Property Address: 7721 South Lotus, Burbank, IL 60459

situated in County of Cook and State of Illinois together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, the said A.J. SMITH FEDERAL SAVINGS BANK has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Corporate Secretary, the 28th day of March, A.D. 1997.

A.J. SMITH FEDERAL SAVINGS BANK

By Martin J Connolly
Martin J Connolly Vice President

Attest Donna J Manuel
Donna J Manuel Corporate Secretary

Release Deed

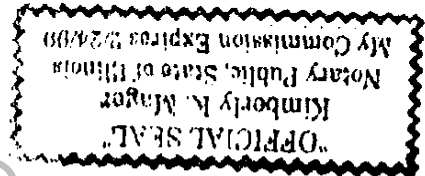
By Corporation

A. J. SMITH FEDERAL SAVINGS BANK

To

A. J. SMITH FEDERAL SAVINGS BANK

14757 S. Cicero Ave.
Midlothian, IL 60445



IMPRESS SEAL BELOW:

This document was prepared by: A. J. SMITH FEDERAL SAVINGS BANK

Notary Public

Kimberly M. Major

Gives under my hand and Notarial Seal this 28th day of MARCH, 1997.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that Vice President of the A. J. SMITH FEDERAL SAVINGS BANK and Corporate Secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Corporate Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Corporate Secretary did also then and there acknowledge that he/she as custodian of the Corporate Seal of said Corporation, did affix the said Corporate Seal of the said Corporation to said instrument as his/her own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS
County of COOK

81195226

Property of Cook County Clerk's Office