

T.O.# 9692

UNOFFICIAL COPY

Prepared By:

97256226

JILL MORAN
915 WEST 175TH STREET-SUITE 1 WEST
HOMERWOOD, ILLINOIS 60430

and When Recorded Mail To

AMERICAN STATES MORTGAGE, INC.
915 WEST 175TH STREET-SUITE 1 WEST
HOMERWOOD
ILLINOIS 60430

BOX 251

DEPT-01 RECORDING \$23.00
T30012 TRAN 662 04/14/97 11:08:00
95229 + CIG 1-97-256226
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 6265422

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION
800 LASALLE AVENUE-SUITE 1000
MINNEAPOLIS, MINNESOTA 55402

2302
JL

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 10, 1997
executed by JENNIFER A. TAYLOR, A SPINSTER

to AMERICAN STATES MORTGAGE, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 915 WEST 175TH STREET-SUITE 1 WEST
HOMERWOOD, ILLINOIS 60430

97256225

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. _____, COOK County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 22512 JACKSON COURT-UNIT 30, RICHTON PARK, ILLINOIS 60471

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

AMERICAN STATES MORTGAGE, INC.

On APRIL 10, 1997 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

John L. Buoniconti
By: JOHN L BUONICONTI
Its: PRESIDENT

JOHN L BUONICONTI
known to me to be the PRESIDENT

and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:
Witness: Nancy J. Spice
Notary Public, State of Illinois
JUL 6 1999

Notary Public *Nancy J. Spice*
NANCY J. SPICE COOK County,
My Commission Expires JULY 6, 1999

"OFFICIAL SEAL"
Nancy J. Spice
Notary Public, State of Illinois
My Commission Expires JULY 6, 1999
NOTARIAL SEAL)

97256226

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DPS 049

31-35-100-047-1016

Property of Cook County Clerk's Office

97256226

UNIT 3D BUILDING 1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WINDWOOD NUMBER 1 CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION FILED AS DOCUMENT LR332281, IN THE NORTH WEST 1/4 OF SECTION 35, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION