

UNOFFICIAL COPY

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MAIL TO:
A.J. SMITH FEDERAL SAVINGS BANK
14757 S. CICERO AVE.
MIDLOTHIAN, IL 60445
ATTN: LINDA GOUGH

97256331

NAME & ADDRESS OF TAXPAYER:

HOWARD, Clinton M./Caroline M.
5133 W. 155th St.
Oak Forest, Il. 60452

DEPT-01 RECORDING \$23.00
T#0012 TRAN 4664 04/14/97 11:46:00
#5410 CG *-97-256331
COOK COUNTY RECORDER

Know all Men by these Presents, That A.J. SMITH FEDERAL SAVINGS BANK formerly known as A.J. Smith Federal Savings and Loan Association, a Corporation existing under the laws of the United States of America For and in consideration of the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum on one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

CAROLINE M. MERINO N/K/A CAROLINE M. HOWARD married to CLINTON M. HOWARD of the County of COOK and State of ILLINOIS, all the right, interest claim or demand whatsoever i may have acquired in, through or by a certain Mortgage Deed and NOTE bearing date the 31st day of October, A.D. 1995, and recorded in the recorder's office of Cook County, in the State of Illinois, in book _____ of record on page _____, as document No. 95769973, and in book of record on page _____, as document No. _____, to the premises therein described

as follows, to wit: Lot 81 (except the West 1/2 thereof) in Arthur J. McIntosh and Co's Forest Ridge Farms, a subdivision of the West 1/2 of the South East 1/4 also part of the South East 1/4 of the South East 1/4, Northerly of the Northwesterly line of Right of Way of the Chicago and Rock Island and Pacific Railroad, in Section 16, Township 36 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Index Number: 28-16-400-028

Property Address: 5133 W. 155th St., Oak Forest, IL. 60452

situated in County of Cook and State of Illinois together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, the said A.J. SMITH FEDERAL SAVINGS BANK has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Corporate Secretary, the 10th day of April, A.D. 1997.

A-J SMITH FEDERAL SAVINGS BANK

By [Signature]
JAMES J. ANDRETICH EXEC. Vice President

Attest [Signature]
DONNA J. MANUEL Corporate Secretary

2300
3

97256331

BOX 333-CTI

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Release Deed

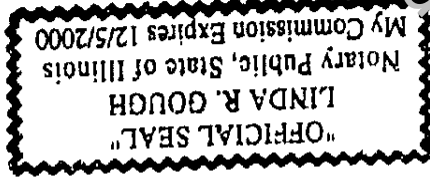
By Corporation

A. J. Smith Federal Savings Bank

To

A. J. SMITH FEDERAL SAVINGS BANK

14757 S. Cicero Ave.
Middletown, IL 60445



IMPRESS SEAL BELOW:

This document was prepared by: A. J. SMITH FEDERAL SAVINGS BANK

Notary Public

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that Vice President of the A. J. SMITH FEDERAL SAVINGS BANK and Corporate Secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Corporate Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Corporate Secretary did also then and there acknowledge that he/she as custodian of the Corporate Seal of said Corporation, did affix the said Corporate Seal of the said Corporation to said instrument as his/her own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 10th day of April, 1997.

Linda R. Gough

Notary Public

STATE OF ILLINOIS
County of COOK

13395246