

①

H 97010136

UNOFFICIAL COPY

GEORGE E. COLE®
LEGAL FORMS

No. 885
November 1994

97256368

**RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)**

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.00
T#0012 TRAN 4664 04/14/97 11:52:00
#5447 ÷ CG *-97-256368
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That
HARRIS BANK ARGO, AN ILLINOIS BANKING CORPORATION

Above Space for Recorder's Use Only

of the County of COOK and State of ILLINOIS

for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do _____ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

STATE BANK OF COUNTRYSIDE, AS TRUSTEE U/T/A DATED 6-29-93 A/K/A TRUST NO. 93-1301
(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever _____

_____ may have acquired in, through or by a certain MORTGAGE, bearing date the 24TH day of FEBRUARY, 1994, and recorded in the Recorder's Office of COOK County, in the State of

Illinois, in book _____ of records, on page _____, as document No. 94-229879, to the premises therein described as follows, situated in the County of COOK, in State

of Illinois, to wit:
LOTS 35 TO 40 IN FREDERICK H. BARTLETT'S RESUBDIVISION OF LOTS 1 TO 13 OF BLOCK 4, LOTS 1 TO 10 OF BLOCK 5, LOTS 1 TO 10 OF BLOCK 12 AND LOTS 1 TO 13 OF BLOCK 13, IN FREDERICK H. BARTLETT'S CENTERFIELD SUBDIVISION OF THE WEST ½ OF THE NORTHWEST ¼ OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 13, (EXCEPT THE EAST 158 FEET), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

BOX 333-CTI

together with all the appurtenances and privileges thereunto belonging or appertaining.

97256368

UNOFFICIAL COPY

RELEASE DEED
By Corporation

HARRIS BANK ARGO
7549 W 63RD STREET
SUMMIT, IL 60501

KNOX PARTNERS TO

ADDRESS OF PROPERTY:
4837-59 S. KNOX AVENUE
CHICAGO, IL 60638

MAIL TO:
HARRIS BANK ARGO
7549 W 63RD STREET
SUMMIT, IL 60501

GEORGE E. COLE,
LEGAL FORMS

19-10-110-015
19-10-110-018
19-10-110-016
19-10-110-017
19-10-110-020
19-10-110-019

Permanent Real Estate Index Number(s): 19-10-110-019

Address(es) of premises: 4837-59 S. KNOX AVENUE, CHICAGO, IL 60638

Witness hand and seal, this 1ST day of APRIL 1997

J.A. PATRICK, EXEC V.P. (SEAL)

A.P. FIORENTINO, SECRETARY (SEAL)

This instrument was prepared by L. MCQUARTERS HARRIS BNAK ARGO 7549 W 63RD ST., SUMMIT, IL 60501
(Name and Address)

STATE OF ILLINOIS
COUNTY OF COOK } ss.

I, THE UNDERSIGNED a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that J.A. PATRICK personally known to me to be the EXEC VICE President of HARRIS BANK ARGO a N ILLINOIS BANKING corporation, and A.P. FIORENTINO, personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such EXEC VICE President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 1ST day of APRIL 1997

[Signature]

Notary Public, L. Aranda

Commission expires

Notary Public, State of Illinois

My Commission Expires

97256368