97257502

DEPT-01 RECORDING

T00012 TRAN 4667 04/14/97 13:07:00

#5714 # CG #-97-257502

COOK COUNTY RECORDER

ASSIGNMENT OF NOTE AND MORTGAGE

FOR VALUE RECEIVED, Dependable Mortgage Inc., hereby assigns, transfers and sets over to HOMESIDE LENDING, Inc., its successors and/ASSIGNS mortgage executed by charles of a A BACHELOR,

Mortgagor, to Dependable Mortgage (no., as Mortgagee, dated following described real estate, to wit:

conveying the

LOT 2 IN THE RESUMDIVISION OF LOTS 1 TO 7, INCLUSIVE, IN M.P. MATCHE'S SUMDIVISION OF WEST 1/2 OF EAST 2/3 OF SOUTH 20 ACRES OF WEST 26,61 CHAINS OF SOUTHE ST 1/4 OF SECTION 33, TOWNSHIP 40 WORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINIES!

PARCEL ID:

1643991- 62-166

13-33-419-042-0000.

PROPERTY ADDRESS:

5010 W. CONCORD PLACE

CHICAGO, IL 60639

and recorded in the Recorder's Office of

COOK

County Clark's County, State of

Document No. 97257501

together with note and indebtedness secured thereby.

IN WITNESS WHEREOF, Dependable Mortgage Inc., has caused its corporate seal to be hereto (15th ed and these presents to be signed by its President and attested by its Assistant Secretary, this JANUARY

19 97

Dependable Mortgage Inc.

CHARMAINE STANISH, VICE-PRESIDENT

ATTEST:

-2083017 (2606)

ELECTRONIC LASER FORMS, INC. - (800)327-0545

BOX 333-CTI

UNOFFICIAL COPY

STATE OF	ILLINOIS) } \$\$:
COUNTY OF	COOK) 33:

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above-named President and Assistant Secretary, respectively, of Dependable Mortgage Inc., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Officers appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Assistant Secretary acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, this 271

day of JANAR

. 19 97

NOTARY PURISC

My Commission Expires: 3 31 99

"OFFICIAL SEAL" & KATHLEEN M. RIES & NOTARY PUBLIC, STATE OF ALINOS & VY CONVISSION EXPIRES 30'00' & CONVISSION EXPIRES AND EXPIRE

After recording mail to:

This instrument prepared by: DEPENDABLE MORTO-CE INC., Loan Shipping Department, 1400 Torrence Avenue, 2nd Phoor-South Chicago Bank Building, Calumet City, IL 60409.

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