

UNOFFICIAL COPY

97257724

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, J. A. JOHNSON PAVING COMPANY, an Illinois Corporation,

does hereby acknowledge satisfaction or release of the claim for lien against KINGSHOOD UNITED METHODIST CHURCH, MR. ASPHALT PAVING CO., KIPLEY CONSTRUCTION COMPANY, AND FIRST MIDWEST BANK, N.A.  
for THIRTY TWO THOUSAND THREE HUNDRED AND FIFTEEN AND 30/100 (\$32,315.30) Dollars, on the following described property,

to-wit: LEGAL DESCRIPTION ATTACHED AS EXHIBIT "A" DESCRIBES THE PROPERTY COMMONLY KNOWN AS 401 W. DUNDEE ROAD, BUFFALO GROVE, ILLINOIS 60089, TAX PARCEL #03-08-201-018 and TAX PARCEL #03-08-201-019

which claim for lien was filed in the office of the recorder of deeds of COOK County, Illinois, as mechanics' lien document No. 97-041923

IN WITNESS WHEREOF, the undersigned has signed this instrument this 2ND day of APRIL, 1997

J. A. JOHNSON PAVING COMPANY  
(Name of sole ownership, firm or corporation)  
By [Signature] President  
By [Signature] Asst. Secretary

COOK COUNTY  
JESSE WHITE  
NOTARY PUBLIC

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

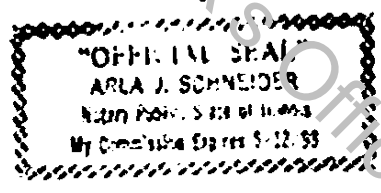
I, ARLA J. SCHNEIDER, a notary public in and for the county in the state aforesaid, do hereby certify that JOHN A. JOHNSON, JR. AND MICHAEL R. TARPEY, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 2ND day of APRIL, 1997.

[Signature]  
Notary Public



97257724



J. A. Johnson Paving  
1025 E. Addison  
Oakington Hts, 60005

15.50  
13.00  
\$2750

# UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF COOK

} SS.

I, ARLA J. SCHNEIDER

, a notary public in and for the county in the state aforesaid, do hereby certify that JOHN A. JOHNSON, JR.

president of the J. A. JOHNSON PAVING COMPANY, an Illinois Corporation,

and MICHAEL R. TARPEY, Assistant

secretary of said Company, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such president and Assistant secretary,

respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Company, for

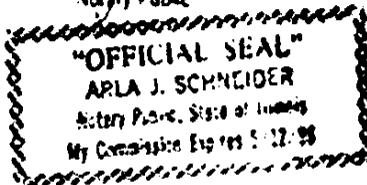
the uses and purposes therein set forth; and the said Assistant secretary then and there acknowledged that he, as custodian of the corporate seal of said Company, did affix the corporate seal of said

Company to said instrument as said Assistant secretary, as his own free and voluntary act and as the free and voluntary set of said Company, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 2ND day of APRIL, 19 97.

Arja J. Schneider

Notary Public



Property of Cook County Clerk's Office

97257724

|          |            |       |
|----------|------------|-------|
| 04/15/97 | 0011 MCH   | 9:01  |
|          | RECORDIN   | 15.00 |
|          | MAIL       | 0.50  |
|          | PENALTY    | 12.00 |
|          | 97257724 M |       |
| 04/15/97 | 0011 MCH   | 9:01  |

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## EXHIBIT "A"

LEGAL DESCRIPTION-401 W. DUNDEE ROAD, BUFFALO GROVE, IL 60089

### PARCEL 1

THE WEST 85 FEET OF THE EAST 840 FEET OF THE NORTH 653.45 FEET OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 2

THE WEST 250 FEET OF THE EAST 755 FEET OF THE NORTH 653.45 FEET OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 3

THE WEST 65 FEET OF THE EAST 505 FEET OF THE NORTH 653.45 FEET OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX PARCEL #03-08-201-018 AND TAX PARCEL #03-08-201-019

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Property of Cook County Clerk's Office