

UNOFFICIAL COPY



97257891

Illinois
County of: COOK
Loan No.: 220097
Investor No.: 1244631
Pool No.: 283559

97 APR 15 AM 11:22

COOK COUNTY,
RECORDER
JESSE WHITE
ROLLING MEADOWS

RECORDING 25.00
MAIL 0.50
97257891

When Recorded Mail To:
Ryland Mortgage Company
11000 Broken Land Parkway
Columbia, MD 21044
Attn: Marketing Operations
Prepared by: Mary Jane Bertrand

Space Above This Line for Recorder's Use

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, sells, assigns, transfers and conveys to:

AMERICAN HOME FUNDING, INC.
2812 EMERYWOOD PARKWAY
RICHMOND, VA 23294

("Assignee") all beneficial interest under that certain Mortgage dated OCTOBER 18, 1995 executed by MIGUEL D. DAVIS ("Mortgagor(s)"), to Ryland Mortgage Company, an Ohio Corporation ("Mortgagee"), and recorded as instrument number 95-716818 recorded OCTOBER 20, 1995 in Book, Volume or Liber No. at Page of Official Records in the office of the County Recorder of COOK County, Illinois, covering the following described property:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

Property Address known as: 15524 SOUTH PARK AVENUE
SOUTH HOLLAND, IL 60473

Together with the Note(s) or obligations therein described or referred to the money due and to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument.

PIN/TAX I.D.#: 29-15-106-028-0000

97257891

550
60

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Dated: March 18, 1997

Ryland Mortgage Company
11000 Broken Land Parkway
Columbia, MD 21044

In Witness Whereof, the undersigned Assignor has executed this Assignment of Security Instrument: **Ryland Mortgage Company, Assignor**

By: [Signature]
Ingrid E. Stegmiller, Vice President (SEAL)

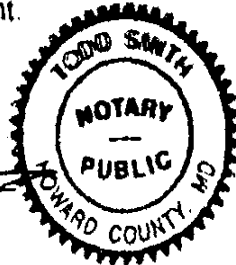
[Signature]
Lena M. Ball, Assistant Secretary (SEAL)

State of **MARYLAND**)
) SS
County of **Howard**)

On March 18, 1997, before me, Todd Smith, personally appeared Ingrid E. Stegmiller and Lena M. Ball, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed same in their authorized capacity, and that by their signatures on the instrument the persons or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal:

[Signature]
Notary Public: Todd Smith
My Commission Expires: 11/18/00



(Notary Stamp here)

My Comm. Exps.
Nov. 18, 2000

97257891

UNOFFICIAL COPY

LEGAL DESCRIPTION:

LOAN # 220097

LOT 13 (EXCEPT THE SOUTH 0.50 FEET THEREOF) ALL OF LOT 14 AND THE SOUTH 5.50 FEET OF LOT 15 IN BLOCK 2 IN CALUMET BUSINESS CENTER THIRD ADDITION, BEING A SUBDIVISION OF THAT PART OF THE EAST 191.0 FEET OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF A LINE 366.8 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF THE SAID NORTHWEST 1/4 OF SAID SECTION 15, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

97257891

97257891