

# UNOFFICIAL COPY

WHEN RECORDED MAIL TO:  
FRANK A LAROCCO  
SHIRLEY A LAROCCO  
3529 S HOYNE  
CHICAGO, IL 60609

DEPT-01 RECORDING \$27.50  
740013 TRAN 4081 04/14/97 11:13:00  
\$1942 + DW \*-97-257039  
COOK COUNTY RECORDER

Loan No. 0009002452

97257039

## RELEASE OF MORTGAGE

STATE OF ILLINOIS )  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, WELLS FARGO CREDIT CORPORATION, A CALIFORNIA CORPORATION by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows: to-wit

Property Address: 3529 HOYNE, CHICAGO

Permanent Tax No.: 1723290380000

Legal description attached as Exhibit A

from the lien of a certain mortgage made and executed by FRANK A. LAROCCO AND SHIRLEY A. LAROCCO, HIS WIFE, IN JOINT TENANCY, to WELLS FARGO CREDIT CORPORATION, A CALIFORNIA CORPORATION on August 25, 1987, and recorded in Document No. 3646513, Book ---, Page ---, in the Land Records of COOK County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this February 7, 1997

CORPORATE SEAL

WELLS FARGO CREDIT CORPORATION, A CALIFORNIA CORPORATION

By [Signature]  
SHERI D. HALL, VICE PRESIDENT

By [Signature]  
CARRIE L. CARLSON, ASSISTANT SECRETARY

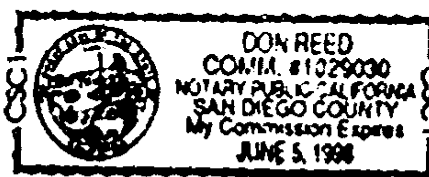
ATTEST [Signature]

STATE OF CALIFORNIA  
County of San Diego

On February 7, 1997, before me, DON REED, personally appeared SHERI D. HALL, VICE PRESIDENT and CARRIE L. CARLSON, ASSISTANT SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal

[Signature]  
Notary's Signature



(Notary's Seal)

215

97257039

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## EXHIBIT A LEGAL DESCRIPTION

LOAN NUMBER 9002452

LOT 10, 11, AND 12 IN GEORGE AND WILLIAM EARLE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE NORTH 100 FEET OF THE SOUTH 133 OF THE WEST 125 FEET OF THE EAST 158 FEET THEREOF) IN SECTION 31, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

97257039