

# UNOFFICIAL COPY

FORM NO. 835

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

97257273

DEPT-01 RECORDING \$25.50  
T#2222 TRAN 5903 04/14/97 10:29:00  
#3441 + YF \* -97-257273  
COOK COUNTY RECORDER

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

The above space for recorder's use only

554040  
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That THE FIRST NATIONAL BANK OF MCHENRY of the County of MCHENRY and State of ILLINOIS

for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do \_\_\_\_\_ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

JOHN W READY AND KAREN L READY, 4604 1/2 STAFFORD DR., MCHENRY IL 60050  
NAME AND ADDRESS

\_\_\_\_\_ heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever \_\_\_\_\_ may have acquired in, through or by a certain MORTGAGE bearing date the 21ST day of JUNE, 19 96, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 96551631, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

SEE ATTACHED EXHIBIT "A"

MAIL TO:  
FLM TIRE COMPANY  
1275 E. Butterfield Rd. #110  
Wheaton, Illinois 60187

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 02-16-303-047-1097

Address(es) of premises: 177 CANTOR LANE INVERNESS IL 60067

Witness OUR hands and seal \_\_\_\_\_, this 29TH day of MARCH 19 97.

X Ronald L Graves (SEAL)  
RONALD L GRAVES-PRESIDENT

X Guenther Scheel (SEAL)  
GUENTER SCHEEL-VICE PRESIDENT

This instrument was prepared by SHARON WOOD/FNB OF MCHENRY 3814 W ELM ST., MCHENRY IL 60050  
NAME AND ADDRESS

2550  
DWH

97257273

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RELEASE DEED  
By Corporation

TO

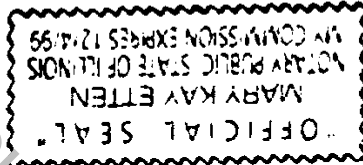
ADDRESS OF PROPERTY:

M/L # 10745

MAIL TO:

JOHN W READY & KAREN L READY  
4608 N STAFFORD DRIVE  
MCHENRY IL 60050

Property of Cook County Clerk's Office



Commission Expires 12-4-99

NOTARY PUBLIC

*Mary Kay Eiten*

GIVEN under my hand and NOTARY seal this 25TH day of MARCH, 19 97.

the free and voluntary act of said corporation, for the uses and purposes therein set forth.

authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as

delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to

acknowledged that as such President and VICE PRESIDENT, they signed and

persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally

me to be the VICE PRESIDENT of said corporation, and personally known to me to be the same

NATIONAL BANKING corporation, and GUNTER SCHEEL, personally known to

known to me to be the President of FIRST NATIONAL BANK OF MCHENRY,

said County, in the State aforesaid. DO HEREBY CERTIFY that RONALD L. GRAVES, personally

and for MARY KAY EITEN, a notary public in and for

STATE OF ILLINOIS }  
COUNTY OF MCHENRY }  
SS.

02025266

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## "EXHIBIT A"

UNIT NO. 161, IN INVERNESS ON THE PONDS TOWNHOME CONDOMINIUM AS DELINEATED ON THE SURVEY OF A PORTION OF THE FOLLOWING DESCRIBED REAL ESTATE: INVERNESS ON THE PONDS UNIT 2, BEING A SUBDIVISION OF PART OF LOT 11 IN SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 20, 1985 AS DOCUMENT 85-198, 886 IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY FIRST ILLINOIS BANK OF WILMETTE, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 15, 1985, AND KNOWN AS TRUST NUMBER TWB-C372, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON FEBRUARY 13, 1986, AS DOCUMENT NUMBER 86-063,891, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDMENTS TO SAID DECLARATION AS SAME ARE FILED OF RECORD, PURSUANT TO SAID DECLARATION AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDMENTS TO SAID DECLARATION ARE FILED OF RECORD IN THE PERCENTAGES SET FORTH IN SUCH AMENDMENTS TO SAID DECLARATION, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATION AS THOUGH CONVEYED THEREBY.

P.I.N. 02-16-303-047-1097

97257273

Cook County Clerk's Office