THIS INSTRUMENT PREFARED FFICAL COPY

CHER'IE HOLSHOUSER of United Air Lines Employees' Credit Union 128 E Algonquin Road Crlington Heights, 11, 60005 WHEN RECORDED MAIL TO:

JAMES F NEFF

4N386 S ROBERT FROST CIRCLE

ST CHARLES, IL 60175

97258472

DEPT-01 RECORDING

\$23.50

T#0014 TRAN 1794 04/15/97 11:23:00

#6174 # JW #-97-258472

COOK COUNTY RECORDER

RELEASE OF MORTGAGE FOR THE STATE OF ILLINOIS

3.50

0006995901/L10 gount No.:

KNOW ALL MEN BY THESE PRESENTS, THAT UNITED AIR LINES EMPLOYEES' CREDIT UNION, corporation existing under the laws of the State of Illinois for and in consideration of one dollar, and wher good and valuable considerations, the receipt whereof is hereby onfessed, does herely Remise, Convey, Release and Quit-Claim unto: AMES F NEFF AND PLNELOPE B NEFF, HUSBAND AND WIFE AS JOINT TENANTS, all the rights, title, interest, claim or demand whatsoever it may have acquired in, through or by a cortain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No.: 3813300 to the premises therein

described to-wit: LOT 8 IN BLOCK I'IN DALE GUSTIN AND WALLACE'S ADDITION TO PARK RIDGE IN SOUTH WEST 1/4 OF THE MORTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

MPS COURTLAND, PARK RIDGE, IL 60068 - 308 Countland 19-35-219-016 JORPORATE

IN TESTIMONY WHEREOF, THE GAID UNITED AIR LINES EMPLOYEES' CREDIT UNION has caused its corporate seal to be affixed, and these presents to be signed by its Director of Mortgage Operations, and attested to by its Assistant Secretary, this 27th FEBRUARY, 1997.

UNITED AIR LINES EMPLOYEES CREDIT UN DI

Director

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a Notary Public in and fersaid county in the State aforesaid, DO HEREBY CERTIFY THAT: the

persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of United Air Lines Employees' Credit Union and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and Voluntary act, and as the free and voluntary act and deed of sqid Corporation for the uses and purposes therein set forth.

"OFFICIAL SEAL

ATTORNEY'S NATIONAL TITLE NETWORK, INC. 2430039

MARIA T. TORRES NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 1/21/2001

UNOFFICIAL COPY

Property of Coof County Clerk's Office

MAIL TO:

McCOY, KULA & WIEMERSLAGE 20 North Clark Street Suite 2300 Chicago, IL 60602 Attn: Mr. Keith M. Kula