

UNOFFICIAL COPY

When recorded return to:
Banc One Mortgage Corp
Document Follow Up
132 E Washington St #302
Indianapolis In 46204
MAIL CODE #IN1-1030
Loan Number: 59244187

97258668

DEPT-01 RECORDING #23.50
T#0001 TRAN 8877 04/15/97 13:34:00
#1346 RC *-97-258668
COOK COUNTY RECORDER

(Space above this line for recording date)

ASSIGNMENT OF MORTGAGE

For in consideration of Ten dollars in hand paid and other good and valuable consideration received, the undersigned AMERICA'S ADVANTAGE MORTGAGE INC having its principal place of business at 8951 W 151 ST ORLAND PARK, ILLINOIS 60462 does hereby sell, assign, transfer and convey to BANC ONE MORTGAGE CORPORATION having its office at 111 Monument Circle, Indianapolis Indiana 46277-0010, all right, title and interest in and to that certain Mortgage dated 04/11/97 and executed by

JOHN J. SWITT, AN UNMARRIED MAN
as Mortgagor in favor of the undersigned as Mortgagee, recorded/register with the Recorder of Deeds/Register Titles COOK County on as document number / 97258667 applicable to the property therein described as follows:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Property Address: 14725 GOLF ROAD
ORLAND PARK, IL 60462

PIN: 27-08-212-024

Dated as of this 11TH day of APRIL 19 97

Assignor: AMERICA'S ADVANTAGE MORTGAGE INC

By: A.G. Flamburis
President

Attest: Donna Carey
Processor

Its:
State of ILLINOIS
County of COOK

I, the undersigned, a notary public in and for said county and state aforesaid DO HEREBY CERTIFY, that A. G. Flamburis and Donna Carey respectively of AMERICA'S ADVANTAGE MORTGAGE INC appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act of their hand and seal for the uses and purposes therein set forth.

Given under my hand and notary seal this 11TH day of APRIL, 19 97

Maria Flamburis
Notary Public

Instrument prepared by _____



MAIL TO

Handwritten signature and number 97258668

97258668

UNOFFICIAL COPY

Property of Cook County Clerk's Office

NOTARY PUBLIC STATE OF ILLINOIS
JAMES J. JACOBSON
OFFICIAL SEAL

UNOFFICIAL COPY

PARCEL 1: LOT 613 IN CRYSTAL TREE NINTH ADDITION, BEING A RESUBDIVISION OF TAKE-OUT PARCELS 383 AND 384 IN CRYSTAL TREE FOURTH ADDITION TO PART OF THE WEST 1/2 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: PRIVATE ROADWAY EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 OVER LOTS 215, 475 AND 477 FOR INGRESS AND EGRESS AS SET FOR TH IN THE DECLARATION RECORDED MARCH 24, 1988 AS DOCUMENT NO. 88121062 AND RERECORDED APRIL 28, 1988 AS DOCUMENT NO. 88179761, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

97258688

UNOFFICIAL COPY

Property of Cook County Clerk's Office