

UNOFFICIAL COPY

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MAIL TO:
A.J. SMITH FEDERAL SAVINGS BANK
14757 S. CICERO AVE.
MIDLOTHIAN, IL 60445
ATTN: LINDA GOUGH

97258790

DEPT-01 RECORDING \$23.00
T#0011 TRAN 6550 04/15/97 09:27:00
#2945 + KP *-97-258790
COOK COUNTY RECORDER

NAME & ADDRESS OF TAXPAYER:

LONG, Sui Yuk/Robert
467 W. 23rd Pl.
Chicago, Il. 60616

Know all Men by these Presents, That **A.J. SMITH FEDERAL SAVINGS BANK** formerly known as A.J. Smith Federal Savings and Loan Association, a Corporation existing under the laws of the United States of America For and in consideration of the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum on one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, CONVEY, RELEASE and QUIT CLAIM** unto

SUI YUK LONG - A WIDOW and ROBERT LONG - A BACHELOR
of the County of Cook and State of Illinois, all the right, interest claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and NOTE bearing date the 5th day of February, A.D. 1996, and recorded in the recorder's office of Cook County, in the State of Illinois in book _____ of record on page _____, as document No. 96114082, and in book of record on page _____, as document No. _____, to the premises therein described as follows, to wit:

23 00
3

Lot 3 in Richland subdivision, being a subdivision in the Northwest 1/4 of Section 28, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Index Number: 17-28-109-026

Property Address: 467 W. 23rd Pl., Chicago, Il. 60616

situated in County of Cook and State of Illinois together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, the said **A.J. SMITH FEDERAL SAVINGS BANK** has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Corporate Secretary, the 10th day of April, A.D. 1997.

A.J. SMITH FEDERAL SAVINGS BANK

By [Signature]
JAMES J. ANDRETICH EXEC. Vice President

Attest [Signature]
DONNA J. MANUEL Corporate Secretary

97258790

BOX 169

RE/TITLE:

88149 20F2

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NOTARY PUBLIC, STATE OF ILLINOIS

Release Deed

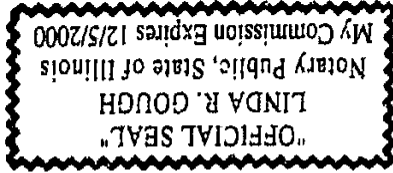
By Corporation

A. J. Smith Federal Savings Bank

To

A. J. SMITH FEDERAL SAVINGS BANK

14757 S. Cicero Ave.
Midlothian, IL 60459



This document was prepared by: A. J. SMITH FEDERAL SAVINGS BANK

Given under my hand and Notarial Seal this 10th day of April, 1997.
Linda R. Gough
Notary Public

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that Vice President of the A. J. SMITH FEDERAL SAVINGS BANK and Corporate Secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Corporate Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Corporate Secretary did also then and there acknowledge that he/she as custodian of the Corporate Seal of said Corporation, did affix the said Corporate Seal of the said Corporation to said instrument as his/her own free and voluntary act, and as the fee and voluntary act of said Corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS
County of COOK

06485226

Property of Cook County Clerk's Office