

UNOFFICIAL COPY

Loan #: 654113
Prepared By:
Document Express, Inc.
350 W. Kensington, Suite 120
Mt. Prospect, IL 60056

MAIL TO
\$7258848

And When Recorded Mail To:
Sherman Mortgage Corporation
190 South LaSalle, #500
Chicago, IL 60603

RD-SC 341635

DEPT-01 RECORDING \$23.50
T#0011 TRAN 6554 04/15/97 12:58:00
#3005 \$ KF #-97-258848
COOK COUNTY RECORDER

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

23 50
EA

LOAN NO. 654113

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Mellon Mortgage Company 1775 Sherman Street, Suite #2300, Denver, CO 80203-4319 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated April 7, 19 executed by Mark D. Wilson, a single person to Sherman Mortgage Corporation a corporation organized under the laws of the State of Illinois and whose principal place of business is 190 South LaSalle, #500, Chicago, IL 60603, a recorded as Document No. 97258847, by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

97258847

SEE ATTACHED LEGAL DESCRIPTION

P.I.N.: 14-20-411-026
Commonly known as: 3418 North Seminary, Chicago, IL 60657

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF Cook

Sherman Mortgage Corporation

On 04/07/97 before me, the undersigned a Notary Public in and for said County and, State, personally appeared GILBERT M. ANTOKAL known to me to be the SR. VICE PRESIDENT and N/A known to me to be the N/A of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Gilbert M. Antokal
By: GILBERT M. ANTOKAL
Its: SR VICE PRESIDENT

By:
Its: Rebecca Sessett

Witness:

Notary Public Gregory N Brackens
COOK County, ILLINOIS
My Commission Expires: 10/6/97



WICOR TITLE INSURANCE

97258848

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LEGAL DESCRIPTION RIDER

LOT 4 IN BLOCK 1 IN CLEVELAND'S SUBDIVISION OF LOT 3 IN ASSESSOR'S DIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 14-20-411-026

Property of Cook County Clerk's Office

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