

UNOFFICIAL COPY

97258928



SATISFACTION OF MORTGAGE

RETURN TO:

Pascal Colletier
85 Clark
Investment (book)

LOAN # 3009099

DEPT-01 RECORDING \$23.50
7:0009 TRAN 8111 04/15/97 09:25:00
#8003 # SK *-97-258928
COOK COUNTY RECORDER

Property of Cook County

2350
CF

97258928

4210369 Ylt

FOR VALUE RECEIVED, The undersigned FEDERAL HOME LOAN MORTGAGE CORPORATION, a corporation organized and existing under the laws of the United States, does hereby certify that a real estate mortgage now owned by it dated SEPTEMBER 12, 1986 made by PASCAL P. COLLETIER A BACHELOR CORPORATION as mortgagors, to UNIVERSAL MORTGAGE CORPORATION as mortgagee, and recorded as Document No. 86418913, in Book 86418913, Page No. , in the Office of the Register of Deeds COOK County, ILLINOIS and the mortgage is, with the indebtedness thereby secured, fully paid, satisfied and discharged, and the Register of Deeds is hereby authorized and directed to release and discharge the same upon record.

PROPERTY ADD: 6301 N. SHERIDAN UNIT 6J
CHICAGO IL 60660 14 05 203 011 1063
PIN

UNIT NO. 6J IN SHORELINE TOWERS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOTS 9,10,11, AND 12 AND THE ACCRETIONS THEREOF IN BLOCK 1 IN COCHRAN'S SECOND ADDITION TO EDGEWATER IN SECTION 5 TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING EAST OF THE EAST LINE OF SHERIDAN ROAD AS NOW LOCATED AND WEST OF THE WEST LINE OF LINCOLN PARK AS ESTABLISHED BY DECREE IN CASE B84157 AND CASE 57 C 1554 IN THE CIRCUIT COURT OF COOK COUNTY ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 24559390 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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IN WITNESS WHEREOF, Universal Mortgage Corporation of Wisconsin as attorney in fact for FEDERAL HOME LOAN MORTGAGE CORPORATION has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by its Vice President and attested by its Assistant Vice President at Milwaukee, Wisconsin this 26TH day of FEBRUARY, 1997.

Signed and Sealed in
the Presence of

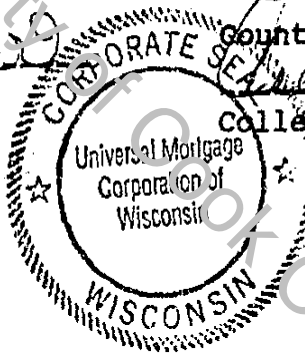
Karen Bouffiou
Karen Bouffiou

Angela Klepfer
Angela Klepfer

Prepared
UNIVERSAL MORTGAGE CORPORATION OF
WISCONSIN as Attorney in fact for
FEDERAL HOME LOAN MORTGAGE CORPORATION

John B. Fleming
John B. Fleming, Vice President

Countersigned:
Colleen Hebel
Colleen Hebel, Asst. Vice President



STATE OF WISCONSIN) ss.
MILWAUKEE County)

Personally came before me this 26TH day of FEBRUARY, A.D. 1997
JOHN B. FLEMING, VICE PRESIDENT and COLLEEN HEBEL, ASSISTANT VICE
PRESIDENT of the above named Corporation, to me known to be the
persons who executed the foregoing instrument, and to me known to be
Vice President and Assistant Vice President of said Corporation, and
acknowledged that they executed the foregoing instrument as such
officers as the deed of said Corporation, by its authority.

Kathleen M. Pierson
Kathleen M. Pierson
Notary Public, Milwaukee County, Wisconsin
My Commission Expires January 30, 2000

This instrument was drafted by Karen Bouffiou



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