RELEASE DEED

MAIL TO: C. WALLACE PRAIRIE TITLE COMPANY 329 W CHICAGO AVENUE OAK PARK, IL 60302



NAME & ADDRESS OF PREPARER: Home Servicing of America Department 7440 P.O. Box 60020 City of Industry, California 91716-0020

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ELLIE KARIKITAN Lean Number: 1435600

Know All Men By These Presents, That HOME SAVINGS OF AMERICA, FSB, formerly known as Home Savings of America, F.A. a corporation existing unfor the laws of the United States of America, for and in considerations, the receipt whereof is hereby confessed, does hereby Remise, Convid. Release and Quit-claim unto ARTHUR J. PESCH, II AND CAROL A. PESCH, HUSBAND AND WIFE all the right, title interest claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing date the 30th day of APRIL, AD 1992 and recorded in the Recorder's Office in the State of Illinois, as Document No. 92307608, and a certain Assignment of kepts bearing the date 30th day of APRIL, A.D. 1992, and recorded in the Recorder's Office in the State of Illinois as Document No 92:07608, to the premises therein described, situated in the State of Illinois, as follows, to wit:

LEGAL DESCRIPTION AS PER EXHIBIT "A" A LTA CHED HERETO AND MADE A PART HEREOF.

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PTN'S: 16-07-218-002 AND 16-07-218-003

Commonly Known As: 156 N OAK PARK AVENUE, OAK PARK IL 60302

In testimony whereof, the said HOME SAVINGS OF AMERICA, FSB, formerly known as Home Savings of America, F.A., hath hereunto caused its corporate seal to be affixed, and these present to be signed by its ASSISTANT SECKFURRY and ASSISTANT SECRETARY on this 28 day of March A.D. 1997.

> HOME SAVINGS OF AMERICA, FSB., Connerly known as SAVINGS OF AMERICA, F.A.

Karikitan

Assistant Secretary

Property of Cook County Clark's Office

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STATE OF CALIFORNIA COUNTY OF LOS ANGELES

On March 28, 1997 before me, Gloria Mendoza, Notary Public, personally appeared German A. Benitez and Rafaela Karikitan, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

GLORIA MENDOZ Opening of Cook County Clark's Office

Home Servicing of America Department 7440 P.O. Box 60020 City of Industry, California 91716-0020 **ELLIE KARIKITAN** Loan Number: 1435600

97258155

TO BE THE PERSON OF THE PARK

PARCEL 1:

UNIT NUMBER 16 IN THE SCOVILLE PARK RESIDENCES, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTH 45 FEET OF LOT 7 AND ALL OF LOT 8 IN BLOCK 1 IN JAMES W. SCOVILLE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, BAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT #91210498 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2

THE EXCLUSIVE RIGHT TO THE USE OF P-25. A LIMITED COMMON BLEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 91210498. MORTGAGOR ALSO LAPRBY GRANTS TO THE MORTGAGER ITS SUCCESSORS AND ASSIGNS, AS RIGHT'S AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID.

THIS MORTGAGE IS SUBJECT TO LE RIGHTS, EASEMENTS, COVENANTS, CONDITIONS. RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID OF LARATION WERE RECITED AND STIPULATED AT County Clark's Office LENGTH HEREIN.

LOAN NO. 1435600-0

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Property of Cook County Clark's Office

