

PREPARED BY: GLEN A. SCHAP  
UNITED FINANCIAL MORTGAGE CORP.  
600 ENTERPRISE DRIVE, SUITE 206  
OAK BROOK, ILLINOIS 60521



AND WHEN RECORDED MAIL TO

DEPT-01 RECORDING \$23.50  
T#0001 TRAN 8866 04/14/97 15:19:00  
#1176 # RC #-97-258226  
COOK COUNTY RECORDER

NAME UNITED FINANCIAL MORTGAGE CORP.  
ADDRESS 600 ENTERPRISE DRIVE, SUITE 206  
CITY & OAK BROOK, ILLINOIS 60521  
STATE LOAN NO. 092427866

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to PNC MORTGAGE CORP. OF AMERICA all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by JUAN C. RAMIREZ and GUILLERMINA RAMIREZ, HUSBAND AND WIFE and dated APRIL 7, 1997, to UNITED FINANCIAL MORTGAGE CORP. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 600 ENTERPRISE DRIVE, SUITE 206, OAK BROOK, ILLINOIS 60521 and recorded in Book/Volume No.

pages(s) as Document No. COOK County Records, State of ILLINOIS described hereinafter as follows: 97255822

LOT 21 IN BLOCK 3 IN FITNER'S 2ND ADDITION TO EVANSTON, A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PTN: 10-24-214-003

ALSO KNOWN AS: 1033 NORTH DODGE AVENUE, EVANSTON, ILLINOIS 60202

97258226

CH339206

ITCOR TITLE INSURANCE

23 SD  
B

Property of Cook County Clerk's Office

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

On APRIL 7, 1997 before me, the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that GLEN A. SCHAP appeared to me personally known, who, being duly sworn by me, did say that he/she is the VICE-PRESIDENT of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

NOTARY PUBLIC  
COUNTY COOK

My Commission Expires 11/18/2000

UNITED FINANCIAL MORTGAGE CORP.

By: 

GLEN A. SCHAP

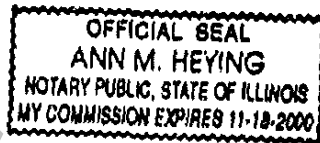
Its: VICE-PRESIDENT

By: \_\_\_\_\_

Its: \_\_\_\_\_

Witness: \_\_\_\_\_

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



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