

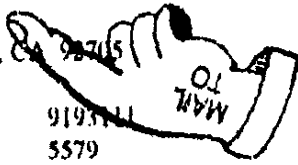
# UNOFFICIAL COPY

WHEN RECORDED MAIL TO:

OPTION ONE MORTGAGE CORPORATION  
ATTN: RECONVEYANCE DEPARTMENT  
2020 E. FIRST ST.  
SUITE 200  
SANTA ANA, CA 92705

97258392

LOAN NO: 9193111  
RECON. NO. 5579



DEPT-01 RECORDING \$23.50  
T#0014 TRAN 1792 04/15/97 10:17:00  
#6094 Jw \*-97-258392  
COOK COUNTY RECORDER

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That **OPTION ONE MORTGAGE CORPORATION**, a corporation organized under the laws of the State of **CALIFORNIA** and doing business under and by virtue of the laws of the State of **CALIFORNIA**, in consideration of the full payment of all indebtedness mentioned in a certain **MORTGAGE** dated **OCTOBER 4, 1995**, and recorded on **OCTOBER 12, 1995** in Book at Page as Document No. **93696389** in the recorder's office in and for **COOK** County, Illinois, said indebtedness originally having been owed by **STEVEN CIMINO AND DENISE CIMINO, HIS WIFE IN JOINT TENANCY** to **OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION** and secured by a lien on the following property located in **COOK** County, **ILLINOIS**:

LOT 6 IN BLOCK 10 IN N.O. SHIVELY AND COMPANY'S HIGHVIEW ADDITION BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 34 TOWNSHIP 41 NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property Address: 400 ALBION AVE. SCHAUMBURG IL 60172  
Permanent Index No: 07-34-309-014

23.50

Said lien on the property above mentioned is hereby released and discharged in full this March 4, 1997.

Given under my hand and seal, day and year above mentioned.

OPTION ONE MORTGAGE CORPORATION

*Fabiola N. Camperi*  
FABIOLA N. CAMPERI, Assistant Vice President

97258392

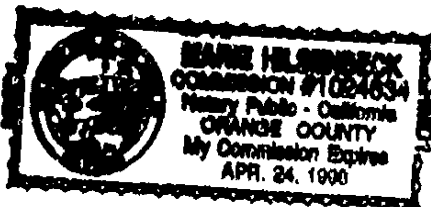
## ACKNOWLEDGEMENT

STATE OF CALIFORNIA )  
                                          ) ss.  
COUNTY OF ORANGE )

**LAWERS TITLE INSURANCE CORPORATION**

On this March 4, 1997, before me the undersigned Notary Public, duly commissioned, qualified and acting, within and for the said County and State, appeared in person the within named FABIOLA N. CAMPERI, to me personally well known, who stated that she was the Assistant Vice President of the OPTION ONE MORTGAGE CORPORATION, and was duly authorized in her capacity to execute the foregoing instrument for and in the name and behalf of said corporation, and further stated and acknowledged that she had so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this March 4, 1997.



*Marie Hilsenbeck*  
MARIE HILSENBECK Notary Public

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Property of Cook County Clerk's Office

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