

MPPS UCC3

**STATE OF ILLINOIS**  
**UNIFORM COMMERCIAL CODE**  
**STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3**

**INSTRUCTIONS**

1. PLEASE TYPE this form. Fold only along perforation for mailing.
2. Remove Secured Party and Debtor copies and send other 3 copies with interleaved carbon paper to the filing officer.
3. Enclose filing fee.
4. If the space provided for any item(s) on the form is inadequate the item(s) should be continued on additional sheets, preferably 5" x 8" or 8" x 10". Only one copy of such additional sheets need be presented to the filing officer with a set of three copies of Form UCC-3. Long schedules of collateral, etc., may be any size paper that is convenient for the secured party.
5. At the time of filing, filing officer will return third copy as an acknowledgement.

This STATEMENT is presented to THE FILING OFFICER for filing pursuant to the Uniform Commercial Code:

For Filing Officer (Date, Time, Number, and Filing Office)

Debtor(s) (Last Name First) and address(es)

Secured Party(ies) and address(es)

Adam Winick & Linda Winick  
 2137 N. Sheffield  
 Chicago, IL 60614

THE FIRST COMMERCIAL BANK  
 6945 N. Clark Street  
 Chicago, IL 60626

DEPT-01 RECORDING \$23.00  
 T50012 TRAN 4691 04/15/97 11:50:00  
 #6222 CG \* -97-259530  
 COOK COUNTY RECORDER

This Statement refers to original Financing Statement No. 96-591826Date filed: August 1, 1996 Filed with Cook Co. Recorder

- A.  CONTINUATION . The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.
- B.  PARTIAL RELEASE . From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the property indicated below.
- C.  ASSIGNMENT . . . The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below, Secured Party's rights under the financing statement bearing the file number shown above in the property indicated below.
- D.  TERMINATION . . . The Secured Party certifies that the Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.
- E.  AMENDMENT . . . The financing statement bearing the above file number is amended.
- To show the Secured Party's new address as indicated below;
- To show the Debtor's new address as indicated below;
- As set forth below;

2300  
ag

(Signature of Debtor, if required)

(Debtor)

Dated: April 4, 1997

THE FIRST COMMERCIAL BANK

By: ALAN M SHARE, Sr Vice Pres & Tr Officer

(Signature of Secured Party)

97259530

(1) FILING OFFICER COPY - ALPHABETICAL This form of financing statement is approved by the Secretary of State.

Property of Cook County Clerk's Office

DOCUMENT

# UNOFFICIAL COPY



## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 007656132 SK  
STREET ADDRESS: 2137 N. SHEFFIELD  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 14-32-217-010-0000

### LEGAL DESCRIPTION:

LOT 44 IN SUB BLOCK 4 IN CUSHMAN'S RESUBDIVISION OF THE NORTH 1/2 OF BLOCK 4 OF SHEFFIELD'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

97259530

**BOX 333-CTA**

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